

# The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., April 18, 1940

NEW SERIES  
VOLUME XLII. No. 16

OLD SERIES  
VOLUME LXII.

## Sparks and Splinters

One third of the 15,000,000 Jews in the world are said to live in North America.

An exchange says that last year in England \$10,000,000 were given to foreign missions and \$1,250,000,000 spent for liquor. But America can't point the finger of condemnation.

The prison population in America has increased 57 2/10% in the past ten years. The only things that have prospered since prohibition went out are crime and prisons.

In the past twelve years the attendance at Catholic schools in the United States is said to have increased 65%. The attendance at Baptist schools in Mississippi is probably less than it was ten years ago.

Rev. Milford L. Baker, who was graduated from the Southwestern Seminary two years ago, and has taught the Bible since then at John Brown University, Siloam Springs, Ark., now enters the evangelistic field, for which he seems well qualified. His headquarters will be Siloam Springs, Arkansas.

**Eighth Avenue, Meridian:** Pastor W. M. Burns is meeting with a fine response from the people of Eighth Avenue during the two months he has been pastor. The Sunday school has been departmentalized and the attendance during March averaged 230. He hopes soon to have the every family plan adopted.

The members of Southside Baptist Church, Jackson, got together last Thursday night and gave Rev. and Mrs. Percy Cooper a surprise supper. This happy occasion was in honor of their fourth wedding anniversary. All met at the church on South Congress Street where supper was served. Rev. and Mrs. Cooper received several very nice gifts. About 100 people attended the celebration.

A prominent jurist of the Vatican says that Taylor cannot be accepted as a personal representative of the President, with the rank of an ambassador; that, as an ambassador, he must represent the American nation at the Holy See. And thus the action of the President in tangling together the Church and the State, may prove to be far-reaching in its diplomatic consequences. —Supreme Council (Masonic) Thirty-third Degree Bulletin.

Churches will not long wish a man for pastor who has no missionary program; and the Lord seems to have no need for him. Any man who is afraid to take a mission collection lest he should lose something from his salary, will find his salary decreasing. And any man who faithfully preaches missions will find his salary increasing. The same principle as was announced long ago: "Whosoever would save his life shall lose it; and whosoever loses his life for my sake shall find it."

Brother E. D. Estes has just closed a most helpful meeting in Bolivar County. As a result of this meeting a new church was organized. The name chosen for this little band of believers was Bethany Baptist Church. The Lord greatly blessed the meeting and many came for baptism. The congregation had only five members when organized and now has grown to thirty-three. Pray for this church and for our state evangelists.

Something needs to be done to keep the hotels from robbing the people who attend the Southern Baptist Convention. We are informed that the hotels in Baltimore raised the regular rates, some of them charging fifty per cent more for rooms than they do for regular patrons. This certainly deserves to be looked in to. It will seriously cripple the attendance and hurt the work of the Convention. It's a long way to Baltimore, in the far corner of the Convention territory, and then on top of this to have to pay exorbitant prices for rooms at a hotel is a serious reflection on somebody's business management. Who is responsible for this?

The business girls of the First Baptist Church, Vicksburg, Mississippi, have organized a branch circle of the Woman's Missionary Union to be known as Circle Eleven. The circle will meet in the homes of the members each first Monday. Their activities will follow the activities of the entire W. M. U. of the First Baptist Church. The following have been elected to the places of leadership: Chairman, Miss Bobbye Owen, Co-Chairman, Miss Leola Allen; Secretary, Miss Gladys Smith; Treasurer, Mrs. D. H. Crolock; Mission Study Leader, Miss Claudel Causey; Stewardship chairman, Mrs. J. P. White; Publications Chairman, Miss Margaret Poates; Personal Service Chairman, Mrs. Roy J. Davis.

Every church has its missions-at-home problem, particularly the large downtown or "First" churches in our overcrowded and industrialized towns and cities of modern times. In certain well-defined sections of these towns and cities are people, some of them members of these same downtown or "First" churches, who virtually constitute the church's "untouchables." The point is that in many instances next to nothing is being done for these people, either materially or spiritually. Our churches have said, even if not in so many words, "Let George do it!" Let George, or Uncle Sam, or the Red Cross, or the Salvation Army, or the Community Chest, or this or that fraternal organization or civic club do it! But not the church! Why, its business is to have two sermons on Sunday, prayer meeting on Wednesday night, to keep its many organizations going, and to help send missionaries to remote sections of the earth to convert the heathen!—Biblical Recorder.

Our Mississippians especially will be glad to know that Dr. E. K. Cox of Gloster has had published another book of Bible characters interpreted. The title is "Lives That Oft Remind Us." It is the analysis and portrayal of twenty of the leading personages of the Old Testament. Readers of the Record know something of Dr. Cox' skill in this field. He makes these men and women live anew in our modern world. He follows the Bible plan of writing about people, for these folks make up a large part of the story of the Old Testament. Thus you get the Bible method and the Bible facts. More than one preacher has found that he is listened to with more interest when he is talking about people. The truth lives before them in flesh and blood. We do not believe that Dr. Cox is excelled in this field. He takes men and women, good men and bad men, and you get the lesson from their lives while listening with interest. We should be glad to see the book in every family in Mississippi. It is published by the Bible Institute and Colportage Association, and can be had of the Baptist Book Store for \$1.

Pastor R. K. Corder and the church at Philadelphia will have Rev. W. A. Bell and singer E. C. Edwards with them in a revival meeting April 28-May 5.

First Church, Crystal Springs, will dedicate their church building the first Sunday in July. A debt of \$1,200.00 is to be raised before that date.

Hinds-Warren Associational B. T. U. met at Clinton last Sunday afternoon. Dr. Swan Halloworth of First Church, Vicksburg, was the principal speaker.

Van Winkle: Our church enjoyed a Training Union Study Course the week of March 2nd, with an attendance of 50. Students from Mississippi College led by James Foster, did the teaching.—Reporter.

Merigold Baptist Church closes good meeting. Brother C. Z. Holland preached the Gospel with power and brother Joseph Allmon of Newton directed the music and led the young people in a most acceptable way. The church was strengthened and a large number were added by baptism and by letter.

To the membership of Dixon Baptist Church, Neshoba County, Mississippi: You will rejoice to know that the Baptist Record, your own denominational paper is to come to you now every week. It is being paid for by the W. M. U. Of course you will read it, every line, and then when you have finished, you will give it to a neighbor. May it bring a blessing to your home and to your life.—C. C. Weaver, Pastor.

Davis Memorial, Jackson: Celebrated the second anniversary of the pastorate of Rev. Albert Sidney Johnston Sunday, April 7. The clerk's records show that during that time 144 have been received by letter and 145 by baptisms. The Sunday school is on the A-1 list and the B. T. U. is in high gear and going toward the Standard. During 1938 the number for baptism totaled 89. Last week two were received for baptism.

March receipts by the Executive Committee of Southern Baptist Convention were \$127,947.47 for all Southwide objects. Of this \$91,113.63 came through the Cooperative Program; \$22,455.97 designated; and \$14,377.87 through the Hundred Thousand Club. The amount given for Southwide objects in the past three months is \$565,059.52 which is \$25,000 more than was given in the same time last year. Mississippi sent for Southwide objects in March \$3,575.93, of which about half was through the Cooperative Program. Mississippi was twelfth on the list.

Pastor W. L. Shuttlesworth of Park Memorial Church, Houston, Texas, reports the greatest meeting in the history of the church, assisted by Evangelist S. E. Tull. He says Dr. Tull is a great gospel preacher, with the best knowledge of world conditions and the Bible and their relationship. He believes there is no scriptural evangelism except that which is promoted by the authority of a New Testament Church. His aim is: 1. To make plain the plan of salvation to the lost. 2. The establishment of Christians in their salvation. 3. To interpret the scriptures as the exponent of all knowledge and solution of all human need. 4. To extol the pastor in his God appointed office of leadership. 5. To engraft new members into the church to follow on in their Christian growth. 6. To leave church, pastor, and community stronger in all confidences. 7. To extol the church as Christ's only representative under whose authority all evangelism must be promoted. There were 85 additions, 48 by baptism.



## Sparks and Splinters

Mr. James H. Porter of Macon, Ga., has given \$150,000 to build a residence hall for women students at Mercer University.

Second-Ponce De Leon Church in Atlanta recently contributed \$13,030.83 for a revolving loan fund for the benefit of students at the Louisville Seminary.

Pastor Robert Martin had Rev. J. B. Middleton of Sardis with him in a real revival meeting in the church at Silver City. It was a busy season with everybody but great good was done. The young folks from the high school came in full force.

Unto the mountain where Jesus had appointed. These words were used to call Blue Mountain College students and faculty to an after-Easter sunrise service Sunday morning at 5:30. The meeting was led by Dr. Wilfred C. Tyler, professor of Bible at Blue Mountain. Despite the damp, windy morning, more than one hundred people attended this impressive service.

Dr. Selsus E. Tull, evangelist of Hazlehurst, Mississippi, closed a revival on April 7th with the Park Memorial Baptist Church of Houston, Texas, of which Dr. W. L. Shuttlesworth is pastor, in which there were 86 additions to the church. Dr. Tull went from this meeting to the University Baptist Church of Tulsa, Oklahoma, to assist Dr. Floyd A. Duncan in a revival which will run till April 24th.

According to figures furnished by the Tennessee superintendent of the Anti-Saloon League, the per capita consumption of alcoholic liquors in the United States increased from three and a half gallons the last year of prohibition to fourteen and a half gallons in 1939. Anybody who says that repeal decreases drinking is classed among those described in Rev. 21:8, who have their part in the lake of fire.

Two hundred Catholic bishops and other clergy recently got their heads together in Baltimore and found out that Eve was not responsible for the sin of the race, but Adam. Well, big boys, you are rather slow making the discovery. If you or your predecessors had studied your Bibles, you would have found something on that subject a long time ago. Get your Bibles and read them, there's a lot of good and helpful reading in them that will astonish the clergy.

It is the privilege of the writer to be with the Juniper Grove Baptist Church, Pearl River County, for a meeting this week. Interest is growing, and there has been one profession of faith to date. The singing is led by Prof. Marshall of the Junior College faculty. He is one of the most consecrated and capable gospel singers in the state. I commend him most heartily to any church or pastor needing a singer for revival meeting. Brethren, pray for us.—Bruce S. Hilbun.

"Unusual Things" is the general theme of the Central Mississippi Pastors' Conference, Jackson, April 15. Subjects and speakers are: Devotional, Riley Mundy; Odd Pulpit Habits, R. A. Eddleman; Neglected Sermon Themes, G. O. Parker; General Church Problems, J. D. Walker; Problems Individual, W. S. Landrum; Open Discussion; Paul's Difficulties with Churches and Individuals, J. M. Cook; The Letters to the Seven Churches, Carey Cox; Sermon on "Unusual Theme," Madison Flowers.

Brother D. L. Hill, who recently went from Holly Springs, Miss., to First Baptist Church, Somerset, Kentucky, is experiencing a marked success on his new field. The Sunday school attendance has increased from 400 to 625, and around 250 are attending mid-week prayer services. They have had thirty-eight additions in two months, and eight last Sunday. The offering has increased more than one hundred dollars per week. The auditorium is overflowing at each preaching hour. A great revival is breaking out in the church and this warm hearted evangelistic preacher from Mississippi is leading his people forward in an unusual way.—J. W. M.

Rev. Jack Bridges who went from Mississippi to Georgia has resigned as pastor of Zebulon Church and missionary of Flint River Association, to be pastor of Doerun Church.

For a short time the United States had a representative at the Vatican, but President Andrew Johnson stopped it in 1868 because the Pope had closed all Protestant churches in Rome. In 1870 an Italian army entered Rome and the Pope took to retirement.

J. D. Belote was ordained by St. Charles Ave. Church in New Orleans March 31. He is finishing his work for the doctor's degree in the Baptist Bible Institute, having studied also at Geo. Washington University and the Southern Seminary. He plans to go as a missionary to China.

Charity and Children says, "It was said that religious intolerance kept Al Smith from becoming President. It was not religious intolerance but religious freedom that did it. The people of this country and especially of the south will not mix church and state and when an effort is made to do so these people will be heard from. These people know what they stand for and why."

Pastor John H. Hooks of Rayville, La., says their Loyalty Crusade has resulted in an unprecedented attendance at prayer meeting, 112 on Wednesday evening and a full house at both Sunday services, two additions to the church on Sunday. The revival meeting begins April 28 with Dr. C. N. Travis of Denham Springs preaching and Rev. W. W. Grafton of Hattiesburg leading the singing.

Tabernacle Church, Greenville, has five B. T. U.'s with 83 enrolled. Recently 41 diplomas were given to those who took the study course, closing with a social at the church for all. There is an average attendance of 75%. Mrs. Gayle Jackson is general secretary. The church is growing every day under the leadership of Pastor and Mrs. J. R. Eubanks. The building put up less than two years ago has had to be enlarged.

A long time ago we heard the story of two boys at play in the yard. After a while one was heard to cry to his mother, "Mawma, make Phil hush up. Ev'y time I hit him on the head with the hammer he hollers!" Yes this old story came to mind when we heard and read the protests against Protestant and Baptist bigotry, because they protest against constant and audacious Catholic aggressions, specifically such as the unconstitutional appointment by President Roosevelt of a representative to the Vatican, and the filching of the state treasuries by Catholics in the interest of their parochial schools.

It was my privilege to be with Pastor J. W. Sturdivant and his people at Merigold in a series of services. I found a pastor in the graces of all the people and all the people loved and appreciated by the pastor. This church has been fortunate in that it has had some of our strongest and most progressive pastors. Too, they have been fortunate in having some of our best pastor-evangelists. Joseph Allman of Newton led the signing in a most acceptable way. I have never known a more effective worker with young people. There was evidence of good preparation on the part of the pastor and people. Trucks were operated and brought the people from the adjoining communities. There were fourteen added to the church on confession and baptism and three came with their letters.—C. Z. Holland.

Blackwater Baptist Church in Kemper County had a good program on the fifth Sunday in March. There were many visitors including several of the state workers, among them Mr. John Farmer, E. C. Farr and wife. Pastor Otho Moseley led the devotional. Present also were Rev. W. E. Hardy and wife and Mrs. White. A bountiful dinner was served at noon. This church will celebrate its centennial the first Sunday in August. A history of the church will be presented by Mrs. C. L. Key, formerly Miss Mattie Bell McWilliams. The editor was with them in a revival meeting some years ago when Dr. R. A. Venable was pastor and appreciates an invitation to attend the centennial.

## REPORT OF COMMITTEE ON ORDER OF BUSINESS SOUTHERN BAPTIST CONVENTION, BALTIMORE

Wednesday, June 12

### Morning Session

- 9:30—Song and Devotion—L. E. Reynolds, Texas, leader
- Prayer
- 10:00—Report of Registration
- 10:05—Committee on Order of Business—C. E. Matthews, Texas, Chairman
- 10:10—Address of Welcome—O. C. S. Wallace, Maryland
- Response—W. Hersey Davis, Kentucky.
- 10:30—Memorial Address—Eugene and Joshua Levering by John R. Sampey, Kentucky.
- 10:50—Address of President—L. R. Scarborough, Texas
- 11:20—Music
- 11:40—Convention Sermon—W. R. White, Oklahoma; alternate, J. D. Gray, Louisiana
- 12:30—Adjourn

### Afternoon Session

- 2:00—Song and Devotion
- Prayer
- 2:20—Appointment of Committees
- 2:30—Recognition of Fraternal Messengers and Visitors
- 3:00—Announcements
- 3:10—The One Hundred Thousand Club—Frank Trip, Alabama
- 3:30—Special Music
- 3:40—Sermon: "Mass Evangelism"—Hyman Appleman, Texas.

### Evening Session

- 7:30—Song and Devotion
- Prayer
- 8:00—Home Mission Board—J. B. Lawrence, Georgia

## THURSDAY, JUNE 13

### Morning Session

- 9:00—Song and Devotion—B. B. McKinney, Tennessee, Leader
- Prayer
- 9:20—Reading of Journal
- 9:25—Miscellaneous Business
- 9:35—Executive Committee—Austin Crouch, Tennessee
- 10:35—Cooperative Program—J. E. Dillard, Tennessee
- Address
- 11:05—Relief and Annuity Board—T. J. Watts, Texas
- Address—W. W. Melton, Texas; J. W. Merritt, Georgia
- 12:30—Adjourn

### Afternoon Session

- 2:00—Song and Devotion
- Prayer
- 2:10—Hospital Commission—Louis J. Bristow, Louisiana
- 2:25—Baptist Papers—W. C. Allen, South Carolina
- Address—George W. Truett, Texas
- 3:25—Election of Officers
- 3:45—Sunday School Board—T. L. Holcomb, Tennessee
- Address—W. F. Powell, Tennessee
- "Evangelism in Our Five-Year Program"
- 4:40—Adjourn

### Evening Session

- 7:30—Song and Devotion
- Prayer
- 8:00—Foreign Mission Board—Charles E. Madry, Virginia

## FRIDAY, JUNE 14

### Morning Session

- 9:00—Song and Devotion—E. L. Carnett, Louisiana, Leader
- Prayer
- 9:20—Reading of Journal
- 9:25—Miscellaneous Business
- 9:35—Education Commission—Chas. D. Johnson, Texas
- 10:05—Negro Ministerial Education—Ryland Knight, Georgia
- 10:25—American Baptist Theological Seminary—E. P. Alldredge, Tennessee



- 10:35—Baptist Bible Institute—W. W. Hamilton, Louisiana  
 10:45—Southwestern Baptist Theological Seminary—L. R. Scarborough, Texas  
 10:55—Southern Baptist Theological Seminary—John R. Sampey, Kentucky  
 11:05—Special Music  
 11:15—"The Future of the Denominational College"—F. W. Boatwright, Virginia  
 11:45—"Christian Education in the Denominational College"—Pat M. Neff, Texas  
 12:30—Adjourn

**Afternoon Session**

- 2:00—Song and Devotion  
 Prayer  
 2:20—Social Service Commission—A. J. Barton, North Carolina  
 Address  
 3:20—Invitation of World Council of Churches—George W. Truett, Texas  
 4:30—Adjourn

**Evening Session**

- 7:30—Song and Devotion  
 Prayer  
 8:00—Woman's Missionary Union Work—Mrs. F. W. Armstrong, Missouri  
 8:30—Baptist Brotherhood of the South—John M. McCall, Hugh F. Latimer, Tennessee  
 Address—Lawson H. Cooke, Tennessee

**SATURDAY, JUNE 15**

**Morning Session**

- 9:00—Song and Devotion — Inman Johnson, Kentucky, Leader  
 Prayer  
 9:20—Reading of Journal  
 9:25—Miscellaneous Business  
 9:35—Committee on Boards—Louie D. Newton, Georgia  
 9:55—Committee on Time, Place and Preacher for 1941  
 10:05—Committee on Resolutions  
 10:15—Committee on Correlation and Co-ordination—M. E. Dodd, Louisiana  
 10:25—Committee on Church Music—J. W. Storer, Oklahoma  
 10:35—Committee on Non-Resident Members — Charles F. Leek, Alabama  
 10:45—Baptist History—W. O. Carver, Kentucky  
 11:00—American Bible Society  
 11:10—Special Music  
 11:20—Calendar of Denominational Activities—T. L. Holcomb, Tennessee  
 11:40—Address on Stewardship and Tithing — C. Roy Angell, Florida

**Evening Session**

- 7:30—Song and Devotion  
 Prayer  
 7:45—Committee on Radio—S. F. Lowe, Georgia  
 8:00—Committee on Public Relations—Rufus W. Weaver, District of Columbia  
 8:15—Special Music  
 8:30—"Personal Soul Winning"—Charles St. John, New York

**SUNDAY, JUNE 16**

**Morning Session**

- 9:30—Southwide Sunday School Workers in the Sunday Schools at Baltimore  
 11:00—Morning sermons in the churches of Baltimore and Environs

**Afternoon Session**

- 2:30—Song and Devotion—Robert H. Coleman, Texas, Leader  
 3:15—Sermon—George W. Truett, Texas  
 Adjourn

**Evening Session**

(Young People's Night, sponsored by Baptist Training Union Department of the Sunday School Board, Nashville, Tenn., J. E. Lambdin, Secretary.)

- 7:00—Song and Devotion—I. E. Reynolds, Texas, Leader  
 Special music from various Baptist institutions  
 8:15—President-Elect in charge  
 Evangelistic Sermon—R. G. Lee, Tenn.  
 9:15—Final Adjournment  
 C. E. Matthews, Texas, Chm.  
 Roland Q. Leavell, Georgia

**HAS PRESIDENT ROOSEVELT STARTED A WAR?**

W. W. Hamilton, New Orleans, La.

Has President Roosevelt started a religious war in the United States? In his earnest attempt to promote peace in Europe he has unnecessarily arrayed in our own land all those who believe in our great fundamental principle of the separation of church and state against those who are willing and maybe glad to violate this provision in the Constitution of the United States.

Unless the President recalls Mr. Myron C. Taylor from the Vatican, unless he frankly and fully confesses his mistake and takes steps to correct it, he will bring on a religious struggle in our land which will divide our Christian forces, will precipitate antagonisms in Congress, and will probably disrupt and defeat the Democratic party. He need not be surprised if millions of Baptists and others who believe with them turn from the party which takes its stand against this fundamental principle of a free church in a free state.

Mr. Roosevelt can blame but himself for this terrible blunder. Surely he cannot realize the extent to which his mistake has startled his friends and has amazed the Christian people of the nation. Our American people of every denomination want peace in Europe and also in the United States. We do not want bitter antagonism of any kind, and certainly we do not want to array any religion against another. Baptists have suffered unto death to preserve freedom for themselves and for all others of any faith and of no faith, and they will do so again if the necessity arise.

We hope and pray that the President of the United States will not lead in destroying the fine fellowship of our Christian people of every name, and that he will not in the name of peace bring on war.

—BR—

**Pastoral Problems**

By Norman W. Cox

**"PREACHING AT OR TO"**

Not a few of us have the temptation of preaching at people. This is neither Christian nor good sense. It has never produced any Christian results. The pastor has pressure upon him almost continually to become a scold. God save us from a pulpit that majors on fault-finding.

There are times when the preacher must wield the rod of the Lord's chastening. He should always be careful that the passion which prompts him is not a peeve but genuine love.

We need from time to time to read through the gospels with this in mind and see how Jesus did it. He preached to, not at people. Whenever his message had in it something that would give offense, it was uttered not by veiled insinuation but by directly pointed application.

We preach to people whenever we have a yearning of soul to give them the truth of God with a prayer that they may be led into the way of Christ. Once they realize that this is our attitude they hear us not with resentment but with appreciation. Their reaction most probably will be an awakened conscience. The longer I preach the more aware I am that we need the faith which Paul stressed, the work for which Jesus plead, the hope of which Peter wrote and most of all the love which John expounded.

—BR—

It took a woman to keep Bertrand Russell from teaching in the New York City College. She tested the matter in the courts and won.

Walter P. Binns, Virginia  
 E. D. Solomon, Florida  
 Finley F. Gibson, Kentucky  
 Committee on Order of Business

**EVERY CHRISTIAN SHOULD KNOW**

By G. C. Hodge

**Every Christian Should Know That Upon His Heart God Has Set A Seal.**

He should know that this seal makes his salvation certain, that it assures him of God's protecting care in this life, and that after he is dead God will keep watch over his remains until they are delivered, body and soul, to the Father. He should know that those upon whom God has not set his seal have no right to call themselves Christians.

A seal makes a thing valid. Take for instance a college diploma. After it has been completely filled out the institution places its seal upon it, and the seal assures the public that it is genuine. Without the seal it has no value. Anyone could secure a diploma and write his name and the names of the faculty members upon it, but without the seal the world would know that it was a fake. It is even so with the people of God. When one believes on Christ and is saved, God sets his seal upon his heart and life, and this seal gives assurance of salvation. Any sinner could join a church, engage in religious activities and call himself a Christian, but without God's seal upon him he would have no more spiritual value than a diploma without the seal of the college upon it.

A seal makes a thing safe. Should you put your most valuable possession in a box car and ship them to New York, the railroad officials would not lock the door of the car to protect your possessions. After closing the door they would merely fasten it with a piece of tin six inches long and three eighths of an inch wide, but it would give better protection than a lock because it is a seal back of which is the strength of the railroad company and of the federal government of the United States. When therefore the seal is set on the door no one, save the one to whom the car is consigned, can open it. Likewise, when God sets his seal upon a human heart nothing in this life or the life to come can destroy that soul, or separate it from the love of God. God's seal makes the soul secure until it is delivered to the Father to whom it is consigned.

Every Christian should know that he was sealed after he believed, with the Holy Spirit, unto the day of redemption. In Eph. 1:13 the Lord says, "In whom after ye believed, ye were sealed with the Holy Spirit of Promise," and in Eph. 4:30, "Grieve not the Holy Spirit of God, where-with ye were sealed unto the day of redemption."

God's seal has two sides, the divine side and the human side, both of which are required to make one's salvation sure. In 2 Tim. 2:19 we have "The foundation of God standeth sure, having this seal: The Lord knoweth them that are his (the divine side); and, Let every man that nameth the name of Christ depart from iniquity (the human side)."

The divine side of the seal states that the sure foundation of one's salvation rests not on his knowledge of God, but upon God's knowledge of him. And this is in harmony with all scriptures. Jesus said, "In that day many will say, 'Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many mighty works? and then will I profess unto them, I never knew you: depart from me, ye that work iniquity.' One may know the Bible and teach it, but if he is not known of the Lord, he is as lost as any heathen in darkest Africa.

The human side of the seal states that the assurance of one's salvation is based upon his departure from iniquity. What assurance of salvation could a drunkard have should he continue drinking after professing faith in Christ? If any man should continue living in sin after joining the church, how could he or any one else believe that he had been saved? God's seal says "Let every man that nameth the name of Christ depart from iniquity," and if he does, he will not doubt his salvation.

The seal itself is the Spirit of Christ. If one has been sealed, he has the spirit of Christ, but "If any man have not the spirit of Christ, he is none of his." (Romans 8:9.)







Thursday, April 18, 1940

long effects of the redemption. The effects of sin extend over a wide field. But the redemption in Christ seem to cover all this and more. How much more it is not possible now to say. The language is so broad that we cannot now compass its full meaning.

But here is a faint outline of it. It covers a wide range of time. All ages are his, and they are connected by a common purpose, an eternal purpose and one common aim or consummation. It is according to his good pleasure which He purposed. There is no accident about it. It is all planned, and is being worked out according to the unchangeable plan of the eternal God. These plans are coming to a consummation. They are unto a dispensation of the fullness of the times or seasons. Unlimited intelligence and wisdom are behind it all. And a definite good is at the end of it all.

This purpose is to "sum up all things in Christ." That's an interesting word. To sum up is to make them all head up anew. It is one word, compounded of two words. It is literally the same as the Latin word recapitulate. The root word in the Latin is "caput," in Greek "Kephale," in English "Head." Christ is head over all things. Here is the only place where totalitarianism is in place. He is the only one whose right it is to be head over all things. We see not yet all things made subject to Him. But God has declared the decree. He says I have set my king in my holy hill of Zion. Ask of me and I will give thee the nations for an inheritance, and the uttermost parts of the earth for thy possessions. It will be in the fullness of the times.

To him every knee shall bow and every tongue confess that he is Lord to the glory of God the Father. It is not a dominion or union brought about by force, although sometimes described as breaking in pieces. But it will be complete. The hearts of men will be given to Him. And when they are in harmony with Christ they will be at peace with one another.

How far shall this summing up go? How much shall it include. The language is wide: the things in the heavens and the things upon the earth. That includes about all there is. God will in Christ bring the universe into one great harmonious whole. The full meaning of it is beyond us now. But God's universe is one. In Him, for Him and through Him are all things. And in Him all things consist.

—BR—

## S. S. AND B. T. U. ATTENDANCE APRIL 14

	S.S.	B.T.U.
Jackson, First Church	1162	245
Jackson, Calvary Church	1056	164
Jackson, Griffith Church	778	350
Jackson, Davis Church	270	146
Jackson, Van Winkle Church	108	72
Jackson, Southside Church	104	96
Meridian, First Church	592	
Meridian, 15th Ave.	303	
Meridian, Southside Church	259	
Meridian, 41st Ave.	245	
Meridian, 8th Ave.	211	
Meridian, Highland	209	
Meridian, Poplar Springs	98	
Meridian, Oak Grove	91	
Clinton Church	346	
Laurel, Second Ave.	513	
Eden Church	27	40
Newton Church	252	82
McComb, First	455	106
Pelahatchie Church	71	
Crystal Springs	425	138
Clarksdale Church	554	172
Hattiesburg, Immanuel	183	100
Liberty Hill	92	
Pass Christian	85	
Bay St. Louis	46	
Pascagoula Church	305	127
Fellowship Church	29	23
Sylvarena (Yalobusha)	65	38
Union (Pearl River Co.)	162	
West Laurel	549	243
Concord (Franklin Co.)	60	

## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

## THE RECORD DOES HELP

Calvary Church shows gain.

The March financial statement of Calvary Baptist Church, Jackson, shows from a dollar and cents standpoint that the Record helps.

From the March statement we note the following gains in March 1940 with the EVERY FAMILY Plan over March 1939 without the EVERY FAMILY Plan.

Envelopes	\$504.36 gain
Loose Collection	119.36 gain
Sunday School Collection	30.16 gain
Special W.M.U. regular M.F.	62.15 gain
500 Club	50.90 gain
Special to Week of W.M.U.	41.49 gain
Total GAIN for March 1940 over March 1939	\$853.56

Of course the Baptist Record is not responsible for all this gain but it did help.

Even though Calvary is the largest EVERY FAMILY church in Mississippi, yet the gain in one month more than pays for the Record for a year with a nice balance left.

And, not shown in the report is the fact that under the new financial policy adopted a little more than a year ago, there is now in the bank from January, February and March, receipts more than half enough to pay the bonds due next December.

—O—

## THE RECORD DOES HELP

Hinds County Record readers are listed as follows: Oakley 1, Edwards 2, Salem 3, Northside 7, Raymond 7, Siwell 12, Griffith Memorial 13, Utica 9, POCAHONTAS 15, BYRAM 17, Misc. Jackson 30, First, Jackson 40, SOUTHSIDE 42, DANIELS 42, VAN WINKLE 43, BETHESDA 61, TERRY 70, PARKWAY 114, DAVIS MEMORIAL 124, CLINTON 142, CALVARY 638.

—O—

## MORE PROOF

Clarksdale: We have just closed a B. T. U. study course, enrolled 182, 150 took examination. We have received 25 for baptism since January 1st. Things are surely looking up for us and we are in the midst of one of our best years. N. D. Timmerman, pastor.

(Just as we predicted—this is an EF church.) Seven of eleven: Of the eleven churches reporting a full graded W. M. U., seven were from EVERY FAMILY CHURCHES. The EF plan does help.

—O—

## DAY DOES IT AGAIN

Rev. C. M. Day went from Shaw to Liberty as pastor. He began at Liberty March first. He left his field of three churches, Shaw, Fairview and Blaine with the EVERY FAMILY Plan. He found the EF plan in operation at Liberty. And on April 11 he sends in the EF list from Zion Hill Church. Quick work even if we do say so. May we hint that many others could if—

Amite County now has subscribers listed as follows: LIBERTY 123, MT. VERNON 34, R. F. D. Liberty 3, ZION HILL 37, GLOSTER 115, BERWICK 34, Mt. Pleasant 1, MARS HILL 43, Smithdale 2, CROSBY 101.

Picayune First	305	127
Bethlehem (Jones)	125	72
Springfield (Morton)	133	
Pace Church	87	63
Main St., Hattiesburg	450	140
Picayune First Church	319	
Glendale Church, Hattiesburg	114	54
Catchings Church	111	130



Miss Enid Henry for ten years church secretary at Calvary Baptist Church has recently accepted a like position with the First Baptist Church of McComb.

Miss Henry is a native of Ruston, La. She received her education there at Louisiana Tech and at the W. M. U. Training School in Louisville, Ky. She is a consecrated Christian who is qualified by native ability, education and experience to render splendid service in any church. Her work at Calvary was most satisfactory and Jackson will miss Enid.

—BR—

## THE CHALLENGE

—O—

There is a splendid book written for youth, titled "I Dare You." Permit me to use that title in connection with that splendid challenge of our secretary in the issue of The Baptist Record of April 11th with reference to the 3c per week from every Baptist in Mississippi through the Cooperative Program. That is certainly a challenge, that could be met. To my mind, we will meet that challenge when enough of our preachers and leaders, preach, teach and practice God's plan, when he said "Bring ye all the tithes into the storehouse and prove me now herewith saith the Lord of hosts." When we realize that "Ye are cursed with a curse even the whole nation" (denomination). When we listen to Jesus when he said (Matt. 5:20) "For I say unto you that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." The scribes and Pharisees were strict tithers, but the disciple was to be that, and more. When we understand that God has been robbed and is being robbed, not by the angels in heaven, but by Baptists in Mississippi, we will not only gladly give the three cents per week, but we will render unto God the things that are His. The people are ready, who will lead and teach them? I am for the promised blessing, rather than for the curse of disobedience. "There remaineth, Faith, Hope and Love, but the greatest of these is love." "If ye love me, ye will keep my word." Yours for a challenging program. "I dare you."—L. G. Gates.

—BR—

Dr. H. P. Clause, who married Miss Slaughter of Jackson, Miss., has been pastor for 10 years at Bedford, Va. In this time 237 new members have come into the church; \$40,353 given to local causes; \$32,162 to missions, and \$29,204 to the building fund.

Pastor G. M. Harbin preached in the meeting in Leaf River Church, Smith County, and a fellow student in Mississippi College, H. A. Hunderup, Jr., led the singing. The Holy Spirit was present in power and grace. The people were inspired by the spiritual singing. There were many rededications and many spiritual problems solved. The week preceding the meeting a very fine training school was conducted by two members of the public school faculty. About 25 took the examinations. The pastor is grateful for the cooperation of the high school and public school faculties for the past three years.



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship • Serve • Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

## I

We list receipts at this office for the month of January, February and March, the First Quarter, 1940.

It is a story always of love and loyalty on the part of thousands of Christ's people.

Receipts of April 1st and later fall within the second quarter's report. Mistakes will be gladly corrected.

	Budget	Specials	5M Club
<b>ALCORN COUNTY</b>			
Antioch	10.00		
Corinth, 1st	182.08	23.00	20.00
Corinth, Tate Street		1.50	
Corinth, West	8.50	10.00	13.00
Hinkle Creek	12.11	24.50	
Rienzi		3.00	2.00
Tishomingo Chapel	3.18		8.00
	205.87	72.00	43.00

	Budget	Specials	5M Club
<b>BENTON COUNTY</b>			
Canaan	3.25		
Hickory Flat	10.00	1.00	4.50
	13.25	1.00	4.50

	Budget	Specials	5M Club
<b>BOLIVAR COUNTY</b>			
Bolivar Co. WMU		15.00	
Benoit	5.55	7.00	
Boyle	24.32	27.88	5.00
Cleveland	32.00		38.00
Duncan Creek	24.88	15.72	4.00
Gunnison	28.00	17.50	2.00
Merigold		76.06	
Morrison Chapel	3.50	26.25	3.00
Pace	25.61	12.11	
Providence		1.00	
Rosedale	62.46	18.50	6.00
Shelby	8.87	34.00	1.00
Skene		8.00	
Walker Hanks Mem.	127.39	40.40	3.00
	342.08	299.42	62.00

	Budget	Specials	5M Club
<b>CALHOUN COUNTY</b>			
Bruce		9.54	
Calhoun City	190.00	44.00	33.00
Derma	19.06	16.24	3.00
Macedonia		7.45	13.00
Midway		8.00	
Oldtown	11.38		
Pittsboro		5.10	4.00
Rocky Mount	2.50		
Vardaman		3.75	11.00
	222.94	94.88	64.00

	Budget	Specials	5M Club
<b>CARROLL COUNTY</b>			
Carroll Co. WMU		6.00	
McCarley		3.75	1.00
N. Carrollton	6.75	33.18	1.50
Vaiden	31.25		3.00
	38.00	42.93	5.50

	Budget	Specials	5M Club
<b>CHICKASAW COUNTY</b>			
Amity-Sparta		12.50	
Houlka		14.00	2.00
Houston	75.00	83.00	10.00
Van Vleet		4.70	
Woodland	5.18		
	80.18	114.20	12.00

	Budget	Specials	5M Club
<b>CHOCTAW COUNTY</b>			
Ackerman		57.55	
Bethlehem	9.16	1.00	
Beulah	7.63	5.00	
Chester			6.00
Covenant	10.00		
Fentress		6.00	
French Camp		3.00	
Mt. Moriah	8.28		
New Zion	7.58	1.90	
Weir	54.97	30.00	7.00
	97.62	95.45	22.00

	Budget	Specials	5M Club
<b>CLAY COUNTY</b>			
Pheba		2.75	
West Point 1st	250.00	300.43	263.00
	250.00	303.18	263.00

	Budget	Specials	5M Club
<b>CLARKE COUNTY</b>			
DeSoto		6.15	3.00
Enterprise		37.00	18.05
Harmony		9.25	
Oak Grove	7.35		
Pachuta	23.46	82.32	
Quitman	75.00	20.20	7.00
Shubuta	100.93	18.85	8.00
Stonewall	17.00	11.66	
Union		2.92	
	223.74	138.35	36.05

	Budget	Specials	5M Club
<b>DESOTO COUNTY</b>			
DeSoto County WMU		7.50	
Ebenezer		15.00	
Hernando		45.00	
Horn Lake		4.40	
New Prospect	5.68		

	Budget	Specials	5M Club
<b>Oak Grove</b>		4.49	
	5.68	76.39	
<b>COLUMBUS ASSOCIATION</b>			
Artesia	11.50	7.95	
Border Springs		6.00	
Columbus, Calvary		6.75	1.00
Columbus, East End		13.12	1.15
Columbus 1st	390.31	788.73	22.00
Mt. Vernon		19.75	
Mt. Zion	17.06	24.25	4.00
New Salem		3.00	
Pleasant Hill		5.50	4.00
	418.97	875.05	32.15

	Budget	Specials	5M Club
<b>COPIAH COUNTY</b>			
Copiah County WMU		18.75	
Antioch	2.40		
Bethel	10.04	5.87	
Carpenter			3.00
County Line			1.00
Crystal Springs	233.22	40.90	42.00
Damascus	3.00	5.00	
Gallman		14.20	1.00
Gatesville	2.00		
Georgetown		43.75	5.00
Harmony		3.50	
Hazlehurst		3.50	
Hopewell	5.00	3.00	
New Zion		4.50	
Pilgrims Rest		8.81	1.00
Pine Bluff		3.00	
Pleasant Hill	9.95	4.13	
Poplar Springs		3.75	
Shady Grove	18.50	8.15	
Spring Hill		5.50	
Strong Hope	19.77	7.90	2.00
Sylvarena	2.00		
Wesson		25.16	5.25
Zion Hill		5.00	
	305.88	214.37	60.25

	Budget	Specials	5M Club
<b>COVINGTON COUNTY</b>			
Collins		16.00	
Leaf River	2.10		2.00
Mt. Olive	40.00	14.00	6.00
Ora	6.92		
Rock Hill		7.75	
Salem	55.65	7.55	
Seminary	40.00	30.00	2.00
Union, Sr.	5.00		
	149.67	75.30	10.00

	Budget	Specials	5M Club
<b>DEER CREEK ASSOCIATION</b>			
Deer Creek Assn.—WMU		15.00	
Anguilla	14.11	42.00	34.00
Arcola	93.10		6.00
Belzoni	46.25	170.16	360.00
Catchings	32.85	5.50	
Darlove	2.00		
Gooden Lake		2.50	
Greenville 1st	212.75	293.50	13.50
Greenville Tabernacle	20.00	16.35	
Hollandale	91.00	115.00	5.00
Isola		2.40	
Leland	1,056.69	1,037.90	551.33
Rolling Fork	155.55	13.55	23.00
Silver City	3.50	5.50	1.00
St. Bayou		1.80	
	1,727.80	1,721.16	993.83

	Budget	Specials	5M Club
<b>FRANKLIN COUNTY</b>			
Bude		23.90	5.75
Concord		4.15	
Hopewell		5.87	3.00
Lucien	4.00		3.00
McCall	7.50	5.85	
Meadville	50.00	21.00	
Natchez 1st	27.75	152.25	15.00
Natchez, West Side	6.00		
New Hope		1.00	
Providence	2.67	2.00	
Quentin		5.00	8.00
Roxie	25.00	38.75	5.00
	122.92	259.77	39.75

	Budget	Specials	5M Club
<b>GEORGE COUNTY</b>			
Agricola		16.00	2.00
Bardon	10.00		
Benjo	1.55		
Lucedale	131.55	93.53	55.60
Rocky Creek	17.00	14.99	2.00
	160.10	124.52	59.60

	Budget	Specials	5M Club
<b>GREENE COUNTY</b>			
Avera	5.62	2.90	
Leaf	6.90		
Leakeville	30.00	22.00	6.00
Pine Level	9.00	3.00	1.00
Salem-West	10.00		
	61.52	27.90	7.00

	Budget	Specials	5M Club
<b>GRENADA COUNTY</b>			
Grenada Co.—WMU		10.00	
Elliott		2.70	
Grenada 1st	525.76	193.00	53.00
Hardy-Mt. Paran		7.21	
Holcomb		5.00	
Pleasant Grove	9.57		
	535.33	217.91	53.00

	Budget	Specials	5M Club
<b>GULF COAST ASSOCIATION</b>			
Bay St. Louis		6.92	
Biloxi First	50.00	83.61	14.00
Biloxi Second	5.00	1.00	
Rowen Memorial	8.71	24.09	4.00
Gulfport First	64.79	371.04	36.00
Gulfport Grace Memorial			2.00
Logtown		1.00	
Long Beach		12.60	4.00
Lyman		5.10	
Pass Christian	15.00	10.70	4.00
	143.50	516.06	65.00

	Budget	Specials	5M Club
<b>HINDS-WARREN ASSOCIATION</b>			
Antioch		1.00	
Bethesda	21.76	9.50	3.15
Byram		1.00	
Clinton	229.48	283.65	221.01
Daniels		14.00	
Jackson Calvary	685.30	572.89	140.83
Jackson Davis Memorial	56.60	19.68	4.00
Jackson First	1,371.80	636.31	678.92
Jackson Griffith Memorial	256.95	139.43	28.20
Jackson Northside	29.75	25.20	9.00
Jackson Parkway	150.23	145.39	6.00
Jackson Southside		4.37	

	Budget	Specials	5M Club
<b>Learned</b>	1.50		
Pocahontas		5.00	
Raymond		10.05	
Salem	20.50	79.05	
Siwell		7.00	
Terry		1.07	
Utica	79.00		
Van Winkle	49.96	13.04	
Vicksburg, Bowmar Ave	62.37	18.50	
Vicksburg, Calvary		7.72	
Vicksburg First	793.58	18.50	
	3,809.85	2,011.28	1,161.10

	Budget	Specials	5M Club
<b>HOLMES COUNTY</b>			
Holmes Co.—WMU		5.16	
Beulah		1.00	
Cruger	23.03	12.15	
Durant	22.00	44.30	
Emory		2.00	
Goodman	10.00	13.35	
Lexington	57.38	31.81	
Mt. Pleasant		1.95	
Pickens	65.31	37.00	
Tchula	45.00	4.25	
West		6.92	
	233.59	149.02	

	Budget	Specials	5M Club
<b>ITAWAMBA COUNTY</b>			
Fulton		4.00	
Ozark		2.00	
Poplar Springs	3.70		

	Budget	Specials	5M Club
<b>JACKSON COUNTY</b>			
Escatawpa		30.00	
Ft. Bayou		2.00	
Kreole		30.00	2.56
Moss Point, East		30.00	4.00
Moss Point, First		85.00	62.45
Ocean Springs			1.75
Pascagoula, First	100.00	10.50	25.00
Vanceleave		4.00	
	277.00	85.26	46.30

	Budget	Specials	5M Club
<b>JASPER COUNTY</b>			
Bay Springs		39.57	258.72
Edon			5.00
Fellowship			5.35
Heidelberg			5.25
Louin			8.25
Montrose			10.00
New Fellowship		12.13	11.07
Shady Grove-Vosburg			5.00
Stringer		3.53	13.50
		55.23	322.14

	Budget	Specials	5M Club
<b>JEFF DAVIS COUNTY</b>			
Antioch		24.30	4.00
Bassfield			11.67
Bethany			4.00
Carson			7.00
Dublin			2.75
Ebenezer			1.00
Hathorn			1.00
Hebron			6.00
Hepzibah		7.54	3.25
Oak Grove			9.85
Prentiss		116.51	60.94
Society Hill			11.30
White Sand			8.00
		148.35	125.76

JONES COUNTY		
Jones Co. Assn.—WMU	2.50	
Bethlehem	9.05	3.00
Calvary	2.00	
County Line		4.50
Ellisville	141.51	34.00
Fellowship		4.00
Hebron-Mt. Olive	2.38	15.00
Laurel First	592.58	262.15
Laurel Second	90.41	14.76
Laurel South		5.50
Laurel West	216.00	43.79
Mars Hill	1.18	
Moselle		1.90
Mt. Oral	12.25	21.35
Ovett	8.34	8.90
Pine Grove	25.08	34.34
Sandersville		5.60
Shelton	3.17	
Summerland	26.79	28.55
	1 120.74	404.34



**"THE CHRISTIAN'S SHIPS"—FELLOWSHIP**  
Radio Program—WCOC—March 5, 1940  
J. L. Boyd

Good morning, Neighbors and Friends. We have been two days out on the Christian's Ships—namely, Son-Ship, and Heir-Ship. And this morning we shall be glad to have you, who will go with us in this meditation, on a third of the Christian's ships—that is, Fellowship.

The scripture selected is I Jno. 1:3-7, and the Gospel of John, 15th chapter, 10th to 17th verses.

Turning to our scriptures, we read I Jno. 1:3-7, "That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare it unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth. But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin." The 15th chapter of John 13th to 17th verses: Jesus says, "Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call ye not servants, for the servant knoweth not what his lord doeth; but I have called you friend, for all things that I have heard of my Father, I have made known unto you."

Son-ship and heir-ship are high privileges of the children of God, culminating in this high privilege—that of fellowship with God. This is a most coveted privilege, surely to be more desired than all material wealth. It is the highest honor to be conferred upon the child of God, and, no doubt, the greatest boon, as God sees it, that He can give to man. Intimate fellowship with God!

"O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb."

In considering this sacred relationship of the Christian today, we call to your mind

**I. The Fellowship of Intimacy**

Intimacy with God; what a privilege! To know his inner counsels, his inner thoughts, his most guarded secrets. This is a privilege not shared with everybody, by any of us mortals, even. We all have our most intimate friends to whom we reveal our secrets, and the innermost thoughts and motives of our hearts and minds, the inner circle. Jesus, while here in the flesh, had his inner circle of the twelve; and within this inner circle, was the innermost circle, composed of Peter, James and John.

He said to the twelve (or perhaps to the eleven) on the night before he was crucified, "The servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard of my Father, I have made known unto you." (Jno. 15:15). On another occasion, he said, to his disciples, "It is for you to know the secrets of the kingdom of God." This fellowship of intimacy is a priceless privilege for the child of God.

Then there is the

**II. Fellowship of the Journey**

The Christian may have the companionship of the Lord in travel, over the rough places, and down through the dark valleys. God has pledged his presence with his people in these words, "I will not leave thee, nor forsake thee." And "I will be with thee whithersoever thou goest." And also, "Lo, I am with you always, even unto the end of the age."

This fellowship of the journey is the one thing that makes life worth the living to the child of God. But equally true is this, also, "If God go with us, who would dare molest us or stay our progress?" We fellowship with Him, commune with Him, rely on Him for our much needed en-

couragement. As says the song writer,  
"Take the world, but give me Jesus—  
Let me view his constant smile;  
Then throughout my pilgrim journey,  
Light will cheer me all the while."

Enoch enjoyed this fellowship of the journey, as it is said of him, "Enoch walked with God, and was not, for God took him." And it is further recorded that "before his translation he had this testimony, that he pleased God." So, you see that the fellowship was not only pleasing to Enoch, but it was pleasing to God, too. Such fellowship of the journey is sweet to the Christian, the child of God, and sweet to God, as well.

With what exuberance of joy did our fathers and mothers, in the past generation, sing that sweet song of fellowship, which runs like this:

I've had a talk with Jesus,  
His promised peace to share;  
We walked by healing waters,  
Through pastures green and fair.  
His arms of love were 'round me,  
And blest indeed was I;  
And oh, I dwelt in safety,  
With such a refuge nigh.

Chorus:

O blest communion, pure and sweet,  
To walk with Jesus is complete;  
And oh, I love to steal away,  
And talk with Jesus every day.  
And again, there is the

**III. Fellowship of Suffering**

This fellowship is even higher than either of the foregoing, howsoever sweet and blessed they are. Yet, we often shrink from it, the fellowship of suffering with and for Christ. Paul the apostle to the Gentiles enjoyed this fellowship as perhaps no other Christian had ever been privileged, before or since. To fill up that which was lacking of the sufferings of Christ was his daily life's ambition and aspiration. And he did just that.

The early disciples exulted in this fellowship, also, as we find them departing from the persecuting council, "rejoicing that they were counted worthy to suffer shame for his name." The most intimate fellowship we can have with another is to suffer with him. And the greatest joy that comes to the true Christian is that of suffering with Christ and for Christ. Indeed, it is declared, thus: "And if children, then heirs; heirs of God, if so be that we suffer with him, that we may be glorified together." (Rom. 8:17). And Paul continues in the next verse, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Hence, the more one suffers with and for Christ here, the more glory to be enjoyed with him in the afterwhile. What a comfort to those who suffer—in behalf of Christ for the sake of his cause!

Nor are these all the Christian's high privileges of fellowship. There is the

**IV. Fellowship of the Saints**

This is the fellowship Christians have one with another in this life. This fellowship is realized in church relationship, and cannot be enjoyed elsewhere nor otherwise. The Lord established his church on earth as an agency for the promotion of his kingdom's interests, and to witness to his redeeming power in the lives and hearts of men. In this, his followers enjoy a blessed fellowship—the fellowship of suffering together for Christ's sake, of bearing one another's burdens, of sharing one another's joys and sorrows, of keeping house for God, and of sharing among themselves the costs of promoting Christ's kingdom in the homeland and to the uttermost part of the earth. These are blessed privileges of fellowship, and the church member who is not, for any reason, sharing in these, is losing a distinct blessing, denying himself or herself of some of the dearest privileges of life.

It is a puzzle to some of us how some church members can claim to be in fellowship and good standing who never support the church financially, and who seldom ever attend upon its services. "Father, forgive them for they know not what they do."

But, if it is this way with the non-church going church member, what of the person who lives aloof from the church, apart from God's people, out in the world without any church relation whatever? Can he or she enjoy sweet fellowship with God? Can they have the fellowship of intimacy and fellowship of the journey with God, if they refuse to have fellowship with the saints? It is very doubtful.

Let us all, beloved, seek and keep fellowship with God and with the saints. And remember, he who is not in full fellowship with man cannot be in full fellowship with God. And he who keeps fellowship with the world, is out of fellowship with the Lord.

—BR—

**SUGGESTED REPLY TO WORLD COUNCIL OF CHURCHES**

—O—

To the World Council of Churches  
Dear Brethren:

The invitation to the Southern Baptist Convention to accept membership in the World Council of Churches was received by the President of the Convention, and by him reported to the annual meeting of the Convention at Oklahoma City in May, 1939. A special committee of thirteen was appointed to consider the invitation and to make recommendations as to the answer that should be made by the Convention to your invitation.

First of all, we would express to you our sincere and grateful appreciation for the courtesy and Christian spirit expressed in your communication. Directly replying to your invitation, permit us to advise that the Southern Baptist Convention is a voluntary association of Baptists for the purpose of eliciting, combining and directing the energies of our denomination in missionary activity at home and abroad, and in educational and benevolent work throughout the world. Our Convention has no ecclesiastical authority. It is in no sense the Southern Baptist Church. The thousands of churches to which our Convention looks for support of its missionary, benevolent and educational program, cherish their independence and would disapprove of any attempted exercise of ecclesiastical authority over them.

In a world which more and more seeks centralization of power in industry, in civil government, and in religion, we are sensible of the dangers of totalitarian trends which threaten the autonomy of all free churches. We wish to do nothing that will imperil the growing spirit of cooperation on the part of our churches in the work of giving the gospel of Christ, as we understand it, to all men everywhere. In the light of these considerations, we feel impelled to decline the invitation to membership in the World Council of Churches.

In conclusion, permit us to express the sincere desire of our hearts that the followers of Christ may all be one, not necessarily in name and in a world organization, but in spiritual fellowship with the Father and the Son. If Christ dwells in all our hearts by faith, we shall be brought into a spiritual unity that cannot be broken. We invoke the blessings of the triune God upon all who name the name of our Lord Jesus Christ.

—Committee Appointed by the Southern Baptist Convention, Geo. W. Truett, Chairman.

—BR—

A second edition has come from the press of the booklet by Rev. Joe T. Odle, pastor of East Baptist Church, Paducah, Ky., entitled Church Members Handbook. It is intended to give new members a working knowledge of the doctrines and practices of Baptists. Subjects treated are: Meaning of Church Membership, The Church Covenant, Christian Growth, Why Be A Baptist? Is One Church as Good as Another?, God's Plan of Salvation, Scripture References to Various Subjects, God's Plan for Church Finance, The Church Organization. Price 10c single copy, cheaper by the dozen, or hundred.



## President's Message

Mrs. Ned Rice  
"VALUES AND VISION"

The theme for this meeting "Firm Foundations Far Horizons" is challenging. It calls to us to take stock, to consider and appreciate the establishment of the work we desire to help promote, the basis this work is built on—and then to lift up our eyes and look out and beyond. We might say it means Values and Vision.

Far Horizons beckon to us as we visualize the goal that is ours—making Jesus known around the world.

The greatest privilege in this life given to a Christian is to introduce the Savior to another. As individual Christians we are to keep this before us. As a group which we call Woman's Missionary Union we must see with the eyes of the soul, the clear "seeing eyes in missions" the thousands and thousands in our state, in our Southland and around the World, who not only do not know this Savior of ours but who will never have the opportunity unless we who do know him are steadfast in purpose, in plan, in program, depending on the Heavenly Father's power, uniting strength with strength in prayer, in study, in service.

In our vision as we see the far horizons we would reach, we must make it very personal and ask ourselves the question "What is MY part in this goal? 'Mow much can I do?'" Am I willing to give my best that the Father's will in his world be done? Fine opportunities and rare privileges are ours when we are willing to be "laborers together with God."

We find joy in the realization that the Fundamentals in our Plan of Work are firm foundations on which we can build successfully and victoriously month by month as the years go by. In being "steadfast, immovable, always abounding" in this glorious work we grow in grace and knowledge ourselves as we help our local and larger groups to meet the challenge of worldwide missions.

Between us and the far horizons the vision makes plain to us the numbers and numbers of women and young people in our State, in our Districts and Associations, in our local churches who are having no part in the study and promotion of missions, depriving themselves of great joy in satisfying service and retarding more rapid advancement of the missionary program of Christ. My friends we can do something about it if we are interested enough. The originality of thought and ideas in the minds and hearts of our membership should lead to fine plans for Enlistment.

Do we believe in our Missionary Organizations ourselves? and to what extent? What has the study of missions meant in your life? What does it mean to YOU to participate in the great prayer plans of Woman's Missionary Union? Have YOU "exercised yourself unto godliness" in serving at your best in some capacity in your local organization? Then tell this experience to one who has not had such a privilege. Set yourself to win one, at least ONE, to active service within a given period of time. Use enthusiasm in your efforts, there's contagion in it and who knows what contribution you may make to Kingdom advancement through that one you win!

So many of our finest are unenlisted in service. We have the women in the remote sections. Yes! but also those "living on the boulevards," driving big cars, talented, capable, restless, wasting their energies and hours. Women with regenerated hearts, with new life within them and with potentialities for telling service, they could be enlisted.

Let me give you a story, it is a true story and illustrates our point. A newspaper man (on the Kansas City Star) was sent to the public library for a human interest story for his paper (of all places!). He accepted his assignment, went down and sat around for an hour or two and was becoming restless and almost desperate. Just routine, this one coming for a book, that one going

with a book. Presently he saw a man come in with an armfull of scientific books with Greek and Hebrew titles. The man put these down and asked the Librarian for more along that line. After he left, the reporter asked the Librarian about him. He didn't know him, but for several months he had been coming for books of that type, some they didn't have and had to order for him. The newspaper reporter secured his name and address and went out to see him. He found a highly educated man, even holding degrees from foreign universities. He asked him in the conservation, what he was doing for a living and was told "selling shoe strings". The reporter wrote up the story, the result was employment for this man in a leading University. He had been discovered! How many of our fine capable women are selling shoe strings, they need to be discovered. They need the challenge of service for the Savior.

In our thought of Enlistment, which means expansion and enlargement, we would focus our eyes on our own State. Some detailed facts are arresting. Mississippi has a population of two million, 52 percent Negro. Fifty-six per cent of the church membership of the whole State is Baptist. Seven Hundred THOUSAND are unchurched. We claim 1500 churches in round numbers and we are now averaging only one baptism for every twenty five members. We have in round numbers 2000 Missionary Organizations, around 750 Missionary Societies with approximately 25,000 women. We readily see the great need for Enlistment. We call attention to the fact that we can count not more than 50 per cent of our churches with Missionary Organizations. We appeal to you 69 Associational Superintendents and Young People's Leaders to give special thought to this wide field of need. We appeal to our pastors to "help those women" in these churches to organize, to foster and promote the Graded Missionary Organizations. As we look out over this assembly and know that your very presence here evidences your interest in the work, is it too much to hope that each of you will make a determined effort, it not to enlist and nurture a new Society at least to enlist and encourage one new member for your own circle or group?

Through the firm foundations of Personal Service and Mission Study we find opportunities for Enlistment. Many are the testimonies to the fact of "awakened missionary interest" in a study class. A regenerated heart responds to the call of the needs on the fields and to vital stories of sacrifices and service given by missionaries and workers.

It is a well accepted fact that enlightenment always precedes enlistment. "Knowledge in the mind when touched by the emotions of love in the heart will urge a Christian to personal activity for Christ." We would be diligent in promoting these lines of activity.

Certainly in this connection it is appropriate to re-emphasize the great importance of our Missionary Magazines. We feel a pride in the record of the Young People's Magazines, the Window of Y. W. A. and World Comrades, but—our pride suffers when we face the fact that we fell EIGHT below our assignment of Royal Service subscriptions for the past year. Again we appeal to our faithful Superintendents. We are sure each Association on their roster of officers, has a Publication Chairman. Cannot the Society Presidents lend definite and timely help here through the Magazine Chairman in their local units? Could ye not make it very definite in the reports sent in to Miss Traylor to state accurately the number of subscribers and to strive for a given increase? If a woman will read Royal Service from cover to cover month by month, you do not have to plead with her to subscribe another year, Regular readers will insure steady subscribers. We shall not take the time here to elaborate on the worth of our periodicals. In Royal Service every month our President's Editorial and the full presentation of the missionary program by Mrs. Creasmon, these alone make the magazine indispensable and we cheat ourselves when we fail to have our own copy of the Prayer Calendar.

Right here we would draw a red line under the value of our own State paper, The Baptist Record as well as "The Commission" and "Southern Baptist Home Missions." We want to be well informed on Kingdom affairs.

We were interested recently in reading a discussion of spiritual diet as compared to the physical. We hear much these days of diet and exercise for physical fitness. This question was asked "Do I pamper my body and starve my soul?" "Do I have physical fitness and soul flabbiness?" In our spiritual frontiers do we have "lazy habits, neglected opportunities, unused privileges, unsettled regions"? We need to read and study for soul growth and soul strength. We need in this vision of ours to see the value of our splendid publications.

In our vision as we reflect upon the firm foundations that are ours and look out to far horizons we see a very important value, that of promoting the practice of the principles of good stewardship as pertains to money. In our Southern Union the ratio now is one out of five of our members tithe. Mississippi can help to raise this level. In our fundamentals we call that great 5th Chief Aim "Tithes and Offerings". Money has a spiritual value. When it comes into our possession even a small amount, it becomes a part of us. It is hard to separate "self and substance." Every member of the church irrespective of wealth, position or age needs the spiritual exercise of giving. Our Southern Union President in her Annual Message of the Jubilee year told us "to become a tither is a definite evidence of spiritual attainment". We grow a bigger, better life through such spiritual exercise.

As we think along this line of the stewardship of money we want to re-dedicate ourselves to the task of helping our Denomination to become debtless by the year 1945 which will be the Centennial of our Southern Baptist Convention. In our State we must redouble our efforts for it means the persistent promotion of the Five Thousand or "Now" Club and, Mississippi through the Hundred Thousand Club wants to help clear our Southwide debts. Determination will defeat difficulty and discouragement. Our women and young people can help very materially here by endorsing and encouraging Dr. Sampey's plan. Study it, pray about it, subscribe to this plan. (See our President's Editorial in April Royal Service, Page 34).

We are told "the most dangerous thing in the world is money", we know too "the greatest thing in the world is prayer". Through prayer we become willing and eager to use our money aright. We are told there is a vital relationship between liberality and spirituality, between giving and growing. A liberal, generous Christian is a growing Christian.

As we come to the firm foundation of the Missionary Education of our Young People we could wish to spend our entire allotment of time on this most important phase of our work.

In the clear perspective of the far horizons we are fully conscious of the importance, the necessity of teaching missions to our young people and training them for missionary service. We do not have more important work before us. Our future depends on it, "the future is brought up by the present". We are building the Tomorrow out of the youth of Today. We will agree that in our local organization the Third Vice-President, who is Young People's Director, is second only in importance to the President. We realize how very necessary it is when choosing officers for the year to give careful consideration to the selection of this officer. And the same rule applies in the Association. Our Superintendents and Society Presidents can help to a big degree, the fostering and promoting by keeping the Young People's work to the front. Proper emphasis on this will mean an increase in A-1 Graded Unions. To be A-1 each Auxiliary must be Standard which means properly organized and functioning properly.

(Continued next week)



## The Baptist Record

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### EVANGELISM IN THE DELTA

At the invitation of the evange-  
listic committee of the Sunflower  
Association, Evangelist Estes has  
been devoting the latter part of  
March, and the first few days of  
April to the two government farms  
in Sunflower County. These result-  
farms lie west of Drew toward Meri-  
gold. A great revival resulted on  
the Yeager farm, and a church was  
organized with sixty-three mem-  
bers. A Sunday school was or-  
ganized and the first Sunday it  
met, though the day was cold and  
rainy there were fifty present. Dea-  
cons were elected, and a pulpit com-  
mittee was appointed to secure a  
pastor. The prospects for a stable  
and growing work here are excel-  
lent. The Drew church has done  
splendid service in sending buses to  
the farm to take the people to their  
services. A number of the people  
had been converted and were mem-  
bers at Drew. Despite this, the great  
majority of the people were not be-  
ing reached, and it seemed best to  
organize a church among them. Bro.  
Spell and the Drew church gave  
the heartiest support and a coopera-  
tion in the movement to organize the  
church.

A church was also organized on  
Sunflower plantation. At this writ-  
ing, however the meeting is still in  
progress there and definite results  
are not known.

It was my pleasure to work with  
brother Estes several days in the  
earlier stages of his meetings here,  
and I was deeply impressed by his  
fine practical preaching, his ability  
to handle difficult problems, and  
all-around fitness for the work he  
is in.

The Moorhead church is at the  
midway point of a highly success-  
ful "Church Loyalty Campaign." At-  
tendance has shown a marked in-  
crease in our worship services both  
morning and night. Every phase of  
our church life has been quick-  
ened and moved forward during the  
campaign. We have had additions  
each Sunday for several weeks. Re-  
vival fires are beginning to burn.

We are bringing our loyalty cam-  
paign to a close with a week of Re-  
vival services, April 28-May 5, with

### THE LAW OF DISCIPLESHIP Matt. 16:24-27 F. V. McFATRIDGE, Forest, Miss.

The greatest heresy of today is  
not connected with the book of Gen-  
esis, but with the book of "Num-  
bers." We are too prone to measure  
the effectiveness of Christian work  
by what we call "visible" results,  
meaning the number of professions  
and the amount of money collected.

The greatest problem in church  
work is not inactivity, but super-  
ficiality. Perhaps more people are  
enlisted in some form of church  
work than ever before in the history  
of the church . . . and that is right,  
for all should be workers in the  
vineyard of the Lord . . . but too  
much of our work is surface ac-  
tivity without spiritual depth or  
power. E. Stanley Jones says: "Be-  
fore we can go much further as  
Christians we must go deeper."

Our greatest danger is not the at-  
titude of the world toward the church  
but the attitude of some churches  
and church leaders toward the  
world. Jesus said of the Pharisees  
that they would move heaven and  
earth to make one proselyte, and  
when they had made him he was  
more a son of perdition than before.  
We have not accomplished anything  
when we get the world into the  
church, or gain the friendship of  
the world by compromise. It would  
seem sometimes that we are more  
interested in getting folks into the  
church than in getting Christ into  
the hearts of the folks.

In contrast to all of this we have  
the example of Jesus, who would  
rather make one disciple than gain  
a hundred followers who were in-  
terested mainly in the loaves and  
fishes. He always applied the test  
of discipleship, and upon one occa-  
sion so many of those who had be-  
gun to follow Him turned back that  
he turned to the twelve, and said:  
"Will ye also go away?"

The supreme need of the hour is  
disciples of Jesus. The church needs  
them, the kingdom needs them, so-  
ciety needs their saving influence.  
They will be tithing Christians,  
working Christians, cooperative  
Christians, soul-winning Christians  
. . . Christians who will stand the  
tests, get under the load, and keep  
the church out of the wilderness.

#### I. Let Him Deny Himself.

This means more than we usually  
mean when we speak of self denial.  
It is a requirement hard to under-  
stand or accept. It is contrary to our  
fleshly human nature, accustomed to  
thinking in terms of self-interest.  
Saul of Tarsus, proud and self-  
righteous Pharisee, died on the road  
to Damascus, and Paul the apostle  
was born. Yet he writes "I die daily,"  
and again: "It is no longer I that  
live, but Christ liveth in me."

It means to find a new center for  
life. Instead of being egocentric we  
must become Christocentric. Christ,  
not self, rules, and his kingdom is  
first. Every life that has left a  
blessed memory is a life that has  
dethroned self, and centered its en-  
ergies upon some great cause or  
ideal. Florence Nightingale dedi-

the preaching being done by L. W.  
Ferrell of Jackson.

L. E. McGowen.

cated herself to lift the Red Cross of  
service and mercy above the carnage  
of battle. William Carey forget him-  
self as he studied the map of the  
world on the walls of his little shoe  
shop, and wept over the lost mil-  
lions, so he launched the modern  
missionary enterprise. Kagawa says  
of his own call: "With high and holy  
purpose I dedicated myself to the  
task of making this cross-revealed  
love of God known to the men and  
women of my generation. "He went  
into the slums of Kobe and lived in  
a tiny room, often shared by the  
diseased, suffering, sin sick to whom  
he ministered. And so it goes . . .  
the first requirement of the disciple  
is to get self out of the way.

#### II. And Take Up His Cross.

This statement is as often mis-  
understood and misapplied as scrip-  
tural statement, unless it be the  
widow's mite. People have "mite  
boxes" into which they drop the  
coins they do not need or care for.  
Some excuse small giving by saying  
"I give the widow's mite." Jesus  
said that she gave all that she had,  
or "her living." No one who has  
anything left for self has given the  
widow's mite. So we belittle the  
Cross when we speak of our little  
burdens, or disappointments, or sor-  
rows as "my cross." Our cross means  
to us what Jesus' cross meant to  
Him, and He bore the cross in His  
heart from the hour of His baptism  
until He said: "It is finished" on  
Calvary. Your cross and mine is to  
do the will of the Father, even at  
the risk of life itself. It means, of  
course, the crucifixion of all that is  
contrary to the will of God: fleshly  
lusts, sinful pleasures, wrong ambi-  
tion, spiritual ease.

Shall we count the cost first? I  
do not think Jesus referred to cross  
bearing when He talked about count-  
ing the cost. The Cross is worth  
whatever it costs to bear it. "I reck-  
on that the suffering of this pres-  
ent world are are worthy to be  
compared to the glory that shall be  
revealed in us" writes Paul, and  
again: "Yea, doubtless and I count  
all things but loss for the excellency  
of the knowledge of Christ Jesus my  
Lord." "If we suffer with Him we  
shall also reign with him." If we  
are adepts in spiritual arithmetic  
we might count the cost. Suppose  
that Paul had counted the cost that  
day on the road to Damascus? Sup-  
pose that Luther had counted the  
cost when he nailed his ninety-five  
theses to the church door in Witten-  
burg? Suppose Judson had counted  
the cost when he heard the call of  
Burma?

#### III. And Follow Me

This is the main thing; the other  
two are pre-requisite to discipleship;  
this is discipleship . . . following  
Jesus. It is easy to follow Him when  
self is put out of the way and the  
Cross is graven on the heart, but  
impossible until that has been done.  
When self rules we turn back when  
the path is steep. Unless we bear  
the cross we are apt to desert when  
the battle grows hot.

"The Son of God goes forth to war,  
The souls of men to gain;  
His blood red banner streams afar,  
Who follows in his Train?  
Who best can drink His cup of woe,  
Triumphant over pain;  
Who patient bears his cross below,

He follows in His train.

A glorious band, the chosen few  
On whom the Spirit came;  
Twelve valiant souls, their hope they  
knew,  
And mocked the cross and flame.  
They met the tyrant's brandished  
steel,  
The lion's gory mane;  
They bowed their necks the stroke  
to feel,  
They followed in His train!

A might army, men and boys,  
The matron and the maid,  
Around the Father's throne rejoice  
In robes of light arrayed;  
They climbed the steep ascent to  
heaven

Through peril, toil, and pain . . .  
O God, to us may grace be given  
To follow in their train!"

—BR—

Teacher: "William, what are the  
two genders?"

William: "Masculine and feminine.  
The feminines are divided into  
frigid and torrid, the masculine into  
temperate and intemperate."

—BR—

Snow: "So Millie has caught that  
young fellow who rescued her while  
skating. He seemed terribly shy."  
Sleet: "Yes, she had to break the  
ice."

—BR—

"Daddy, what is dew?"

"The rent, the note at the bank,  
and the installment on the car."

—BR—

"Hello—Is this my little honey  
bunch?"

"Yes, and bring home \$35."

"Excuse me, lady; I got the wrong  
number."

### MISSISSIPPI'S OLDEST COLLEGE FOR GIRLS

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may be symptoms of functional  
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fidence in CARDUI.



## Sunday School Lesson

By L. Bracey Campbell

Lesson for April 21, 1940

MICAH'S VISION OF PEACE

Bible text: The Prophecy of Micah.

I. Sins and Their Judgment.  
 Chapters 1-3.

In these chapters the prophet unleashes his denunciations against the greed of the wealthy nobles and the veniality of the priests. A priest is rightly a man who represents men in their dealings with God. The priest is man's man to God, but in Micah's day, the priest had become a man for himself, thinking chiefly of his own economic interest. Now, such an attitude of selfishness of the priesthood with no regard for the sufferings of the poor people upon whose behalf the priest is supposed to labor has distinguished the priesthood of the "state church," or official religion at every period and in every point in the history of the world. Wed any religion to the government of a country, make any religion the state religion, the official religion, and you debauch that religion, the priesthood of that religion.

The president of this country has recently drawn upon himself a deal of criticism because he has done that which seems to look toward an alliance between this government and a certain form of religion. The critics of the president have been themselves very bitterly criticized by people who have no more conception of the colossal magnitude of the principle for which the critics of the president are contending than the average kindergartner has of the marvels of astronomy. The president is playing with fire and seems to be doing so in utter ignorance of the danger which lurks in what he thinks an innocent action. A church which wants a tie-up with the political forces in any country either has at its head men who are ignorant of the inevitable consequences to the church of such a tie-up, or that church is in no true sense a church of the Lord Jesus.

The religious leaders of Israel were tied up with the politicians, and so also were the religious leaders of Judea. And the result was that the pure monotheistic religion of the Jewish people had become debauched in the person of the very priesthood of it. And in the wake, and as consequence of such a debauchery of religion, all other sins imaginable had come trooping along to make Judah a nation of people sinful and corrupt.

God sends judgment after such sins and every sin. There is no escaping that. Judgment begins when sin begins and, somewhere, sometime, all sin meets its judgment, in whatsoever form it is committed, by whomsoever it is perpetrated.

II. Promised Perfection Under the Rule of the Perfect Prince.  
 4:1-5; 5:15.

Read these passages. Again look at 4:1. "In the latter days," always means an association with the Mes-

sanic era. The exaltation of the "mountain of Jehovah's house" is assigned to the period of the complete Kingdom of God. When this completion shall be accomplished, the Lord's house will be exalted above all houses, the Lord's name shall be exalted above all other names, the Lord's kingdom shall sway all other kingdoms.

"All the people walk every one in the name of his god; and we will walk in the name of Jehovah our God forever." Who is your God? Rather, what is your God? Is it not, practically speaking, no, whoever or whatever rules your life? Whatever you depend upon, trust in, look to as the means of your security, is not that your god? And that upon which you lean becomes to you the highest ideal of your own good, and it will shape your life and character as surely as you live and lean upon it.

How important then, that we lean upon Jehovah and look to Him for our direction and strength. He is highest, he is noblest, He is best. If then I wish my life to look upward to the highest, if I wish my heart to long for the best, if I wish my aims to direct themselves toward the noble I shall do well to worship Jehovah. There come times when my soul delights for a while to grovel in the dust. Am I to allow it to remain there? Am I to hold myself in leash, and make my soul look upward to the heights?

"Bethlehem Ephratha . . . out of thee shall one come forth unto me that is to be ruler in Israel." So the prophet more than six hundred years before the event which divided all history took place, tells us where it is to take place. The king of righteousness is coming, and He shall come as a little child, and His birthplace is Bethlehem.

"And this man shall be our peace." "And this shall be peace." This babe shall be peace. This baby shall be the prince of peace. In this baby there shall be the bond of peace. There is no peace elsewhere, but in this Prince there shall be peace. There is no peace elsewhere, and the greatest blunders in the world are the misguided people who believe that political powers unrelated to God in the role of dependents upon His wisdom and His will can bring peace to a war-torn world. Only this week I have been reading of a man who in a speech to an American audience recently defended the miserable treaty of Versailles, a treaty made without consulting God, whose makers scoffed the idea of God's being besought to help in the making of the treaty. That treaty was rotten just because the Prince of Peace was not consulted and His counsel followed. He is "Prince of Peace," and no lasting peace shall be made without Him. Europe is at war, and why? Because they, the people and their rulers do not seek the service of the Prince of peace.

III. Conclusion. (Remainder of Prophecy).

Take your Bible and read what remains of Micah's prophecy.

See how God pleads with His people to come back to Him, and to come back with sincere hearts, and in reality. He tells them that He

does not want their sacrifices, their gifts, their anything else before they give their hearts. All religious service is vanity till the Lord has the heart of the would-be worshipper.

Read now the seventh chapter to see how the mercy of God and His pleading tenderness brings His people finally to repentance and to a willingness to serve Him. This is all He wants. This is why He sends His prophets to preach to His people.

—B—  
 B. O. B. F.  
 Bryan Simmons  
 Field Representative

By the time this article reaches the readers of the Record it will be three weeks until Mother's Day.

This day has been designated in Mississippi as one of the special days for the Orphanage. This year all the offerings will go toward completing the J. E. Byrd Memorial Chapel. Certainly nothing would be more fitting than for our Sunday schools on this Mother's Day to provide the funds for a chapel where the Orphan children can gather for Sunday school, B. T. U. and other religious services.

Ten thousand dollars will be needed to complete this building. That may seem a rather large sum to ask of the Sunday schools, but if the good women of the state W. M. U. could raise some \$13,000 during December and January for Foreign Missions in addition to their regular contributions for the Co-operative Program surely fourteen hundred and fifty Sunday schools can raise \$10,000.00 for a chapel at the Orphanage.

Seven dollars per Sunday school would make the \$10,000.00. Of course a good many Sunday schools will not raise that much; but many others will go above that amount. One Sunday school has already sent in \$100 for this purpose.

### Organization

To reach this goal there must be organization. That is how the W. M. U. raised what they have raised for Foreign Missions and also for Home Missions. We wish each pastor and superintendent would see to it that a committee be appointed to arouse interest and direct the efforts for a real offering. Set \$7.00 as the minimum, but go as far above that as it is possible to go. Many individuals should give \$7.00 or more. One pastor gave me his check for \$10.00 to be credited to his church for the chapel. May the Lord lead our Sunday schools to this worthy achievement during the month of May.

—B—  
 ORPHANAGE NEWS  
 Mrs. W. G. Mize

It was our pleasure last week to enjoy fellowship with some of the fine women who attended the W. M. U. Convention. We hope they will come again soon.

Frequently the Orphanage is the

**EYE COMFORT**  
 Relieve irritation due to over-use, exposure to dust, glare  
**JOHN R. DICKEY'S EYE WASH**  
 OLD RELIABLE  
 refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.  
 DICKEY DRUG COMPANY, BRISTOL, VA.

recipient or unusual articles. Last Thanksgiving season, a lovely lace tablecloth came. Some time before that, 100 pink glass cups arrived. Among the jars of canned fruits, muscadine, plum and the like. Looking over this assortment, we decided to have a party and invite all the W. M. U. delegates. We just that, and some 425 or more came out to see the new building, the happy children, and were "punched."

Some of the visitors saw the barns, the older laundry and the oldest building occupied by our boys. Many too, noticed the new Sunday school chapel with the outer walls and roof finished, but the interior waiting for the Mother's Day offering. Begin now to contact every individual in every organization in behalf of this very worthwhile work.

The Lord loves little children. He blesses them, and will bless you as you give of your best for their support.

—B—  
 PRENTISS BAPTIST CHURCH

The Prentiss Church Loyalty Crusade has, since the first week it was inaugurated, steadily gained impetus. The pastor, Dr. W. L. Hightcomb, is bringing inspiring, soul-stirring sermons; special music and messages in song have enhanced the attractiveness of regular services. A spirit of optimism and joy is prevalent, with the increased interest in kingdom affairs. Many have been led to say with the Psalmist, "I was glad when they said unto me, let us go into the house of the Lord." There have been 22 additions to the church during the campaign, with three coming by profession of faith the past Sunday. The crusade will close April 30, and we will go immediately, beginning Wednesday, May 1st into our revival, with Wade Smith, pastor of Fifth Avenue Baptist Church of Hattiesburg preaching.

Mrs. F. A. Parker,  
 Reporter.

A bricklayer working on top of a high building accidentally dropped a brick on the head of a passing colored boy. "Yo' ought to be more careful, Mister," yelled the darker, "yo' made me bite my tongue."

## Bothered by CONSTIPATION?



Constipation is bad enough! But why make things worse by dosing yourself with harsh, bad-tasting medicines? Next time you need a laxative—try Ex-Lax. No spoons, no bottles! No fuss, no bother! You simply take a tablet or two of Ex-Lax before going to bed, and in the morning you have an easy, comfortable bowel movement. Ex-Lax tastes like delicious chocolate. It gets results gently—without forcing or strain. Good for youngsters and grown-ups, alike. 10¢ and 25¢ boxes.

**EX-LAX** The Original  
 Chocolated Laxative



Thursday, April 18, 1940

## Sunday School Department

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SEC.

### The Last Week

The first fifteen conferences have been held and now we are looking forward to the last week of five conferences. The schedule for the last week is as follows:

Monday, April 22, at Oak Grove church (near Meridian): Kemper, Lauderdale, Newton, Neshoba counties.

Tuesday, April 23, at Noxapater: Attala, Choctaw, Montgomery, Winston counties.

Wednesday, April 24, at Baldwyn: Lee, Pontotoc, Monroe, Itawamba counties.

Thursday, April 25, at West Corinth: Alcorn, Prentiss, Tippah, Tishomingo counties.

Be sure and attend the conference NEAREST you. Lunch will be served by the host churches. These conferences are especially for the superintendents and other officers, and then all the teachers. Make plans to attend this one day.

### Free Book

The Sunday School Board is giving a free copy of Dr. Frost's book, *The Moral Dignity of Baptism*, to every pastor who will teach it or have it taught in his church. Order from the State Baptist Book Store, Jackson, Miss.

### Map in the Intermediate Booth

A most important part of the exhibit in the Intermediate Booth at the Southern Baptist Convention, Baltimore, Maryland, will be a map.

The number of Standard Intermediate classes and departments in each state will be shown with colored seals; also the number of associations and states having a one hundred per cent registration of classed and departments.

Then, too, there will be a statistical showing of the number of registered classes, registered departments, and Intermediate Training Course Book awards in each state up to June 1.

Of course, you as an Intermediate worker will take pride in the showing made by your state. Rush your application for registration to the Department of Intermediate Sunday School Work at once if you have not already done so.

If your class or department was Standard for the last quarter, send your application for recognition to your state Sunday school secretary immediately, thus helping to make the showing of the map more forceful.

—BR—

"Here," lamented Mrs. J—, "is another invitation from Mrs. Boreleigh, asking us to one of her dull parties. I wish we didn't have to go."

"Oh, tell her we have a previous engagement," said her husband.

"No," said Mrs. J— virtuously. "That would be a lie. Edith, dear, write Mrs. Boreleigh that we accept with much pleasure."

### PASTORAL VISITING

Mrs. Bob Crawford, B. B. I.  
New Orleans, La.

There are many words used for pastor, such as rector, priest, clergyman, reverend, parson. I believe we will agree that pastor is the title that we would prefer using, because this word carries with it the significance of shepherd. I always like to think of my pastor as the shepherd of his flock, and when I think of him in this light I think of him as one who feeds, leads, defends, and tends the sheep.

Once I was shocked when a certain pastor told me that he sent more cards to his members, and did less visiting, because he could get just as good results. I can't say that I exactly believed that statement, because there were too many things pointing to the contrary.

I have only been a Christian seven years, but during that time I have been privileged to know many pastors and have tried to understand them and have tried to figure out why they were apparent failures or successes.

One good observation has been that the pastor who was a real shepherd was the pastor who really tended his sheep. The real pastor will try to get around to see each member at least once a year. I don't believe that a pastor should spend all his time just ringing door bells but he should have a real purpose when each visit is made. There must be in his heart a genuine love for Christ, and a personal sympathy with human souls. It won't take people long to find out whether the pastor really feels the heartaches, problems, and interests of his people or whether he is just doing it as a pastoral duty.

As soon as a pastor takes charge of a church whose call he has accepted, he should begin his tour of visitation at once. He should not omit a single house occupied by any one who either attends his church regularly or occasionally. He should try to keep up with those who have changed their residence, and those who are sick. I knew a pastor who would print in his church bulletin a request for such information. He would tell his people that they didn't expect their family physician to know they were sick until they let him know, therefore they should have as much consideration for their pastor and let him know of such cases where he was needed.

I was talking once with a lady who complained of the inconvenient hours which her pastor selected for visitation. In this instance, it was in the morning when the lady was in the midst of her housework. If a pastor goes in such homes unawares, it depends largely upon himself as to whether he is cordially welcomed. If he enters the house with a hearty salutation and a kind word and if he tells them to "allow him to sit among them as they are," without their being embarrassed about their "dress," or without their having to treat him formally, then such a pastor will soon be perfectly at home with them.

A pastor should try not to show partiality. I have known pastors who would ruin their influence by such a practice. One pastor would

visit through a large mill where most of his members worked and would stop to talk with a "favored" few and then pass by other "less-favored" ones.

Another thing a pastor should be careful about is his conduct while out visiting. Some pastors feel that they cannot make themselves understood or cannot say good-bye without a few affectionate pats on the lady's shoulder. Somehow such pastors always find it convenient not to keep their hands to themselves. If such a pastor would stop to think, he would realize that there is nothing to gain by such actions. If the lady's husband is around, he doesn't appreciate such familiarity from his pastor, and the lady herself finds a little bit of contempt and disrespect for a pastor who always does such. Neither does the pastor's wife appreciate it, because she feels that she can take care of any "surplus" affections on her husband's part. Many of them at home, work hard and just wish that their husbands would bestow upon them just a few of those affectionate glances and touches that he so readily bestows upon the ewe lambs of his flock.

In conclusion we would say, a pastor must know his people if he is to be effective in the pulpit which he occupies a few hours on each Lord's Day. A pastor's sermon is made through the week. As he associates with his people in their homes, and at their work, and as he shares their problems heartaches, troubles, illnesses, and interests then his sermons grow on him, and when he goes into his pulpit on Sunday he can preach the "Truth" to those people in the congregation, because he has won their affection and trust to him, and they will bear almost any amount of close, searching truths and forceful rebukes of their personal sins, without flinching.

—BR—

### HELPING THE CHURCH MUSIC

For the benefit of those who have a sincere desire to advance the cause of good and effective music in our Baptist churches permit me to suggest that they get into touch with Rev. M. E. Williamson, pastor, Eunice, Louisiana, or Mr. Lloyd L. Parker, choir director First Baptist Church, Jonesboro, Louisiana.

These brethren have recently con-

ducted associational programs promoting church music, in both cases eminently satisfactory and inspirational. They will be glad, I am sure, to answer any inquiry that may be sent them as to the programs presented and the results. The very fact that these associational gatherings have assembled for the special consideration of music and worship is a most healthful sign. They have not only been enjoyable and inspiring but have called attention to the place, purpose and power of church music. No commercialism, personalities, nor particular style or form of music was presented or advocated. The fundamental principles of worship, reverence and our denominational program and interests were emphasized. Those who attended went away with, I am sure, a more vital and comprehensive understanding of what constitutes an efficient and an effective church music program. Such gatherings are a prophecy of a new and better day for church music and will help to meet some of the weaknesses revealed by the Alldredge survey of music in Southern Baptist churches.

—Ernest O. Sellers,  
The Baptist Bible Institute,  
New Orleans, La.

—BR—

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RECORD

## Constipation Relief That Also Pepsin-izes Stomach

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsinizing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your druggist today!



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JACKSON, MISS.



# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children:

When I was in college, our president used to make chapel talks to us. Often he would ask, "what do you want to be twenty years from now?" or say "Think of yourself as you want to be twenty years from now." That seemed a long time then, almost too long to imagine. The idea that he was eager for us to get was that if we wanted to be somebody worth while, in the future, that it was necessary right then for us to be putting into our lives the qualities that would make us the characters that we wanted to become.

Some of you may not know yet what business or profession you want to follow when you are grown whether doctor, nurse, teacher, merchant, preacher, farmer, mechanic, missionary or something else—but you are old enough to know the kind of person that you want to be truthful, honest, friendly, kind, generous and unselfish.

In order to show us the beauty of some of these qualities, our Bible study for the next few months will be stories that especially bring out these characteristics in persons that we know and love in the Bible. When we admire these qualities in these men and women, perhaps it will be easier to make them a part of ourselves.

Our first story is about a prophet who spoke the truth even when the truth was unpleasant and unpopular. I hope you will find this series helpful.

With love,  
Mrs. Frances Steele

## BIBLE STUDY

Buy the truth and sell it not.  
Prov. 23:23

### Micaiah, the Truthful Prophet

There is a Bible story of a prophet of the Lord, who told the truth to the king even when he knew that it might cost him his life.

There was peace between the kingdoms of Judah and Israel, and Jehoshaphat, the king of Judah, went to Samaria to visit Ahab, king of Israel. Ahab asked Jehoshaphat to join him in battle against Syria and help him take the city of Ramoth Gilead. Jehoshaphat readily consented and offered himself, his men and his horses, "But first," he said, "ask God if you should go against Syria."

Then King Ahab called about four hundred of his prophets together and asked them "Shall I go up to take Ramoth Gilead or shall I not go up?" and they answered him as one man, "Go up, for the Lord shall deliver the city into your hands." But Jehoshaphat was not entirely satisfied, so he asked, "Is there not one prophet of the Lord besides these, whom we may ask?" Ahab told him that there was one more, Micaiah, but he hated him, for this prophet always prophesied evil concerning him. However, Ahab sent a messenger to get him with haste. As this messenger was bringing Micaiah, he told him to be sure to prophecy good for the king of Israel, because all the other prophets had. Micaiah answered "What the Lord says to me, that will I speak."

The two kings, dressed in their royal robes, were sitting on thrones at the entrance of the gate of Samaria. The prophets were prophesying before them. Zedekiah, one of false prophets had made him horns of iron and said "With these shall you push the Syrians until they perish," and all the other prophets said, "March up to Syria and win, for the Lord will deliver the city into your hands." When Ahab saw Micaiah he asked "Shall I go up to Ramoth Gilead, or shall I let it

alone?" Micaiah answer "Go up and win, for the Lord will deliver the city into your hands." Ahab saw that Micaiah was withholding the truth and said "How often must I ask you for the truth?" Then Micaiah answered "I saw all Israel scattered on the hills as sheep without a shepherd, and the Lord said 'These have no master. Let them return home in peace.'"

Ahab knew that the prophet meant that he, Ahab, would be killed and Israel, without a leader, defeated and scattered. He was angry and said to Jehoshaphat, "Did I not tell you that he would prophesy no good but evil concerning me?" and to one of his servants he said "Take Micaiah to the governor of the city with orders from the king that he be put in prison and fed on bread and water until I return in victory."

Ahab did not return in victory but was killed in the battle. We are not told any more of Micaiah but we know that he was a brave man to tell the truth in the face of such danger.

—o—  
Meadville, Miss.,  
April 6, 1940.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I'm a little girl ten years old and in the fifth grade. I go to school at Meadville and Mrs. Newman is my teacher. I go to Sunday school at O'Zion church. Brother Solmie Smith is our pastor and Miss Ruby McManus is my Sunday school teacher. I hope my letter is good and everyone will like it.

Your little friend,  
Eulis Adams

I passed through your town not many weeks ago, Eulis, but I didn't know about you then. We are glad to hear from you.—F.L.S.

—o—  
Lumberton, Miss.,  
April 9, 1940

Dear Mrs. Steele:

As this is my first time to write, I will try not to make my letter too long. I am eight years old and am in the third grade. I go to Sunday school every Sunday. My mother has been my teacher all my life until this year. This year my teacher is Mrs. Kelly. I like her very much. My sister's name is Thelma. My brother's name is D. D. Jr. At present we haven't any pastor. Brother Reedy left for another field of labor and we miss him so much. I am sending ten cents for the orphans.

Lovingly yours,  
Norma Ann Bounds  
Norman Ann, we are grateful to you for sending this contribution for the orphans, and we are proud to have you as a circle member.—F.L.S.

—o—  
Georgetown, Miss.,  
April 8, 1940.

Dear Mrs. Steele:

This is my second time to write to the Children's Circle. I am a little girl eleven years old and in the sixth grade. I have brown eyes and black hair. I go to Sunday school and B. Y. P. U. every Sunday that I can. I enjoy preaching very much. Rev. O. O. Haley is our pastor. I have three brothers. Harold is in the eighth grade, Charles in the 6th and Curtis in the fourth. I carried the Baptist Record to school one day and showed it to Mrs. Speed that time I wrote.

Our recital is on Friday night, April fifth. I know a lot of pieces off by heart. I am going to play two pieces. They surely are pretty. I have been taking music for three years.

Mrs. Spell and I wish to thank Mr. Estes for writing such a friendly letter. I let her have all of those things that you told me to. I am sending five cents to the orphans. I hope to write again. May God bless us as we work together. I wish every one of you who write to the Children's Circle would write to me.

Your friend,  
Norma Jean Beasley

Norma Jean, I think it is fine to be able to play two pieces in the recital, and then to know more besides! I'm sure the recital was a grand success. Thank you for this gift.—F.L.S.

—o—  
Toccopola, Miss.,  
April 7, 1940

Dear Mrs. Steele:

We are asking for a little space on the children's page for our class of boys and girls. We like to read the circle every week and we are thankful to our pastor, brother Darling, for making it possible through the Sunday school for us to get the Baptist Record. We go to Sunday school almost every Sunday and like it very much.

Our teacher is Mrs. Hoyt Pickens. She is entertaining the class next Wednesday with a party. We will play games and tell stories and make a gift for our mothers for Mother's day.

Thanks a lot, Mrs. Steele, if you have room for us. We are sending a few pennies for the orphanage and hope they will enjoy spending them.

Your friends,  
Clinette Sanders  
Minrose Rogers  
Lenabell Rogers  
Billie Jean Thomas  
Junior Gregory  
Daylean Knight  
Marcheta Knight  
Joan Bryant  
Robert Lee Bryant  
Bradley Sanders

This sounds like a happy busy group of boys and girls. I know you had a great time at the party. We are glad to have each one of you in our circle and want to say thank you for this gift to every boy and girl.—F.L.S.

—o—  
Montrose, Miss.,  
April 4, 1940.

Dear Mrs. Steele:

I am a little boy ten years old. I am in the fourth grade at school and a junior at Sunday school. My Sunday school teacher is Mrs. Naomi Smith. I am sending ten cents for where it is needed most. This is my first time to write so I hope my letter will be in print. I am sick and cannot tell you about the flowers and birds, but I did look out the window and see a mocking bird singing.

Your new friend,  
John Hassel James

We can see and hear some beautiful things through our open windows, John. Does your mocking bird sing at night? One sings all up and down the scale at night outside our window. If he is as happy as he sounds, he's all right. Hurry up and get well. Thanks a lot for your gift.—F.L.S.

—o—  
Morton, Miss.,  
April 10, 1940

Dear Mrs. Steele:

I guess you think I am not going to write you any more, but here I am after a happy Easter. I have been reading some good books that some of my friends let me have. I received a valentine and an Easter card from Ora Nell Farmer and some pictures of her home. I received a valentine from Rev. C. O. Estis and a lovely valentine from Miss Nelita Cooper. (She will finish high school at Morton this time.) Rev. E. D. Estis surprised me when I found I had received a letter from him. I read his article in the Record some time back about the subscriptions he got for the Record. James Cooper who wrote you awhile ago is my nephew. I read in the Record that

you all surprised your pastor by raising his salary.

Your friend,  
Arthur Cooper  
You have some good friends, Arthur, and I don't know of many things better to have. We are always glad to hear from you.—F.L.S.

—o—  
New Orleans, La.,  
April 4, 1940.

Dear Mrs. Steele:

Enclosed is receipt for the \$8.25 sent to the Baptist Bible Institute by the Children's Circle to aid Miss Annie Laurie McLellan. We join with Miss Annie Laurie in expressing gratitude for this help.

Thanking you and all who had share in this gift, and asking that you will continue to remember us, I am

Yours gratefully,  
W. W. Hamilton,  
President.

## INVERNESS

Inverness Baptist Church set a goal of \$75.00 for the special offering to Home and Foreign Missions on Mission Day, March 31. When the count was finished we found there was \$88.56 in the till.

The Sunday school gave \$71.06; special offering at the preaching service brought some more; the B. T. U.'s put on the program, "The World in Our Hearts" at the evening hour, and that brought some more, then some more came in after the benediction. I was happy about it all.

Mrs. Chas. Minter, secretary-treasurer of the W. M. U. of the Inverness Baptist Church reported that all organizations gave a total of \$40.50 during the week of prayer for Home Missions.

The church sent \$8.73 to the Baptist Orphanage Building Fund, and \$5.00 to the Now Club.

The good old Record goes to every family, you know.

C. W. Baldridge, Pastor.  
(The Record does help.—A.L.G.)

—o—  
Proud Mother: "Now, Herbert has lost his job, he'll be able to practice his saxophone all day."

Visitor (from flat above): "We never realize how bad the depression is until it is brought home to us."

## WHY GAMBLE?

If your church property is not adequately protected against fire and windstorm losses, you are taking a big chance. You may lose. Consult:

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You ought to know this easy way to get relief when you're lazy intestinally and it has you headachy, bilious, with sour stomach, no energy.

A spicy, aromatic, all-vegetable product taken by simple directions at bedtime, usually allows time for a good night's rest; acts gently, thoroughly next morning.

BLACK-DRAUGHT'S satisfying effectiveness is due to a splendid combination of vegetable ingredients, chief of them being an "intestinal tonic-lavative," which helps tone lazy bowel muscles.

Next time, try all-vegetable, time-tested BLACK-DRAUGHT. It's economical too. 25 to 40 doses: 25c.

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# Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS . . . . . STATE SECRETARY  
LUCY CARLETON WILDS . . . . . ASSOCIATE SECRETARY  
OXFORD, MISS. JACKSON, MISS.

## Forrest County Enlargement Campaign A Success

The week of March 31-April 5 was the time of the Training Union Enlargement Campaign in Forrest County. Miss Annie Averett, Group Director for Forrest County with the help of others had worked hard in preparation for the week's program, and success crowned her efforts. The time was selected when the Mississippi and Hillman Colleges would be having their Spring holidays because we wanted to use a number of their students in the campaign. On Saturday afternoon, March 30th three cars were sent from Hattiesburg and two others from Clinton and were loaded with eighteen Mississippi College boys and six Hillman College girls, 24 in all, giving each car six passengers, counting the driver, who in some cases were also to work in the campaign. Beside these, seven students from Mississippi Southern College, Hattiesburg, and five students from Woman's College, Hattiesburg, four pastors, two student secretaries, one church educational secretary, three housewives, and two state workers, all from out of Forrest County, came to help in the week's work, 48 in all. There were a few local workers who also taught, perhaps ten or twelve, giving us about sixty classes all together. 26 new unions were organized and 47 new leaders enlisted in the work. It was a great occasion every morning when these workers came together for an hour or more to give their report for the day before. With enthusiasm they told of how the Lord was blessing their work. The people were cooperative, the pastors helped in many ways. The people, though busy on their farms and other places of business, and in the face of many school activities, such as class plays, etc., attended the classes and entered enthusiastically into the plans for enlargement. In addition to other matters that caused rejoicing, five converts were reported for the week. The churches cooperating in the campaign were Lumberton, Dixie, Calvary, Cartersville, Zion Hill, Providence, Glendale, River Avenue, 38th Avenue, Immanuel, First, 5th Avenue and Petal-Harvey. In addition to these churches, two classes were taught each afternoon at Miss. Southern College.

## 40 New Unions For March

There were forty new unions organized in the state during March according to our records. These were evenly divided as follows, Story Hours 7, Juniors 8, Intermediates 7, Young Peoples 9, Adults 9. We are happy to add these to our growing list. Already this month, April, we have had about that many. In March we issued 751 Training Union Study Course Awards. Was your union included in

the list to receive awards? We hope we may have the cooperation of every union in the state, and so go far beyond our goal of 13,550 for the year. This goal completes the five year goal of 50,000.

## Crooked Creek in Lawrence

We are indebted to Mrs. Willie Cliburn, leader of the Crooked Creek Training Union for a good report of their newly organized union. Her letter in part is as follows: "Last December we organized with fifteen members and on March 31 we had 35 active members and about 15 associate members. Each week we are growing stronger. We have had one social which was a success, and we are planning to have one each quarter. We hope to enlarge our union by these 'get together' meetings as they create interest. A recent vote by the membership showed that every member feels that he has been benefitted by the union, it makes us study our Bible more, and each Sunday the number of daily Bible readers increases. With the prayers of our pastor Rev. B. E. Phillips and our community we hope to grow in faith and spiritual knowledge, to live better lives and to let our light so shine that others may see Jesus in something we do. Expect to entertain the Associational Training Union in our church sometime soon." Mrs. Cliburn in concluding asks the prayers of all Baptist Record readers that they may continue to be an influence for good in the community, growing stronger in every phase of kingdom work.

## Lebanon Associational Training Union Meets Next at Wiggins

The Lebanon Associational Training Union met the first Sunday in April with the Immanuel church, Hattiesburg, Director Garland McInnis presiding. There were 227 in attendance representing 12 churches. The attendance banner went to River Avenue Church with an attendance of 49. The Immanuel church was awarded the efficiency banner. It was voted to hold the next meeting with the Wiggins church, July 7, 2:30 in the afternoon. Forrest County, a part of the Lebanon Association, had just completed an enlargement campaign with 13 churches cooperating, and some credit is given that campaign for the good attendance and fine spirit in the meeting at Immanuel.

Volunteers continue to send their names in for our special summer work. Plans with the churches go forward and we hope to have two workers for a week in each of 150 churches either in July or August. For the most part we desire to work in churches who do not now have a Training Union, where this is not possible the churches with weak unions will be selected. The whole pro-

gram is in the effort to help and strengthen the weaker churches. Ours is a missionary task, and that does not mean working with heathen. Missionary work is any work meant to build up the kingdom of God. These volunteers are enlisting for five straight weeks—July 14-August 16.

## To Associational Directors

Have you planned for the elimination contests for your association? Some have already had theirs. A report from Director L. A. Pyle of Union County says they had theirs the first Sunday in April. Try to enlist every union in your association to select a representative for the associational contest.

## SOUTHERN SEMINARY

### Dr. Davis Fully Recovered

Dr. W. Hershey Davis, professor of New Testament Interpretation in the Southern Baptist Theological Seminary has been absent from the Seminary for several weeks quite sick as the result of an automobile wreck in which he sustained head injuries that were followed by a streptococcal infection. For some weeks, his condition was grave indeed, but after a brief holiday in Florida, he has been able to return to his work in the classroom.

### President Sampey In A Revival In Dothan, Alabama

Dr. J. R. Sampey, president of the Southern Baptist Theological Seminary, recently conducted revival services for Dr. Leroy C. Priest, pastor of the First Baptist Church, Dothan, Alabama. Through the week March 24-March 31 Dr. Sampey delivered a series of messages on the Gospel of John, speaking both morning and evening. The attendance was splendid at all of the services and the meeting came to a close with thirty-five additions to the church.

### Cosmopolitan Spirit Revivals At Southern Seminary

The fact that a world-wide outlook prevails amongst the members of the graduating class at the Seminary is amply testified to by the election recently of Honorio Espinosa as president of the Master in Theology class and Jitsu Marikawa as vice president. Brother Espinosa will return to Chili this summer to take up a position in the Seminary at Santiago. He will also be responsible for the publication of a Baptist periodical in Chili. Brother Marikawa is a Canadian born Japanese whose keen intellect and deep consecration has made lasting impression upon the student body.

### Southern Seminary Commencement Announced

The Southern Baptist Theological Seminary announces its commencement exercises to take place between Wednesday, May 1, and Friday, May 3. Rev. Clyde V. Hickerson, of San Antonio, Texas, will deliver the baccalaureate sermon at the Crescent Hill Baptist Church at 8:00 o'clock, Wednesday evening, May 1. On Thursday morning, May 2, at 10:30 Dr. S. E. Ayers, medical missionary from Chenchow, China, will be the main speaker at the closing ex-

ercises of the Society for Missionary Inquirers. Rev. Julius Fischbach of Lansing, Michigan, will represent the alumni as the speaker in the meeting scheduled for Friday morning at 10:30. On Friday evening, at 8:00 o'clock, in the Crescent Hill Baptist Church, the graduates for this session will have their degrees conferred upon them, when two representatives of the class will deliver addresses.

## BROTHERHOOD QUARTERLY RIDES THE RAILS

Several evenings ago I took the six-thirty south bound express out of New York, and after dinner I strolled back to the lounge car. Imagine my pleasure to find alongside nationally known and popular magazines, a binder containing the Brotherhood Quarterly of Southern Baptists. I had already seen the issue, but I sat right there and read it almost completely from beginning to end and marveled at the fine opportunity afforded Southern Baptists to spread the message around the country.

I understand that recently a railroad executive wrote Secretary Lawson Cooke, requesting that Quarterlies be furnished for ten trains on his road. This makes a total of sixty Pullman lounge cars carrying this periodical regularly. Surely the message and meaning of "A Million Men" organized for Christ and the church will find a new and appreciative audience.

C. Sylvester Green,  
Pres. Coker College.

It's a girl, Nancy Ruth Flowers, daughter of Rev. and Mrs. Jos. B. Flowers of Winona; date April 7; weight 8 3/8.

WOMEN! Help ward off functional periodic pains by taking Dr. Pierce's Favorite Prescription over a period of time. Helps build physical resistance by improving nutritional assimilation.

**SKIN IRRITATION**  
ITCHING and BURNING of  
Gently cleanse affected parts and quickly relieve fiery torment with  
**RESINOL OINTMENT AND SOAP**

## BABY CHICKS

Clayton's Famous Strains

U. S. Approved, Pullorum Tested

BABY CHICKS

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Get Southern Acclimated Chicks backed by world renowned bloodlines and eighteen years experience in successful Hatchery Operation.

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80,000 CHICKS PER WEEK  
Makes possible our low prices and prompt deliveries.

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Send for Price List and Catalogue Today. Address—

MISSISSIPPI HATCHERIES  
Box 1125  
JACKSON, MISSISSIPPI



## MISSISSIPPI BAPTISTS—

(Continued from page 6)

MISSISSIPPI BAPTISTS—				MARION COUNTY			Perry County			
(Continued from page 6)				Budget	Specials	5M Club	Budget	Specials	5M Club	
Meridian Highland	70.00	82.98	80.00	Columbia, East	12.85	18.00	12.00	Poplarville	120.00	74.51
Meridian Poplar Springs	193.77	115.25		Columbia, First	265.98	53.15	12.00	Roseland Park		1.00
Meridian Southside	117.00	93.98	7.00	Foxworth		5.00		Spring Hill	2.16	
Midway		1.25		Hurricane Creek		1.85		Union	29.72	10.75
Mt. Gilead	3.00			Improve		5.75		West Union	6.80	
New Hope		11.00		Kokomo		2.00		White Sand	4.85	11.75
Oak Grove	47.45		6.00	Oloh	20.63	2.00			630.71	323.80
Pine Grove	5.96									
Salem		5.50								
Toomsaba	1.00	6.00	4.00							
	1,459.67	1,293.47	202.70							
LAWRENCE COUNTY				MARSHALL COUNTY			PERRY COUNTY			
Antioch		1.00		Marshall Co.—WMU		7.00		Beaumont	15.00	2.45
Calvary	47.00	19.42	10.00	Bethany		1.00		Indian Springs	3.00	
Carmel		4.50		Alexandria-Slayden	5.31	10.75	2.00	New Augusta		11.00
Crooked Creek	1.00			Byhalia		12.00		Progress	3.00	
Monticello	62.99	21.85		Holly Springs	423.26	81.10	6.00	Prospect	7.23	
New Hebron	17.75	61.51	19.00	Pleasant Grove-Red Banks		3.00		Richton	48.18	46.15
Oakvale		7.00						Union		4.74
Sauls Valley	.63								76.41	64.34
	129.37	115.28	29.00	MISSISSIPPI ASSOCIATION			PIKE COUNTY			
LEAKE COUNTY				Berwick	33.48	19.00	16.61	Fernwood		23.00
Bethel	2.00			Centerville	45.00	86.42	9.00	Friendship	25.45	5.85
Carthage		61.35		Crosby	41.55		13.00	Magnolia	92.68	84.11
Freney	1.55	6.15		Eastfork		9.85		McComb, Central	107.08	48.50
Lena-Friendship	44.50	36.15	27.00	Galilee	116.65	63.00	15.00	McComb, East	75.00	23.00
Midway	11.50	2.01		Gillsburg	16.00	26.09		McComb, First	519.78	617.37
Mt. Carmel-Edinburg		4.50		Hebron		10.00		McComb, South	75.00	11.50
Mt. Zion		1.81		Liberty	100.00	89.35	31.00	Navilla	22.51	11.60
Salem	2.82	5.50	2.00	Mars Hill	36.34			Osyka	25.00	23.22
Standing Pine	7.46	1.70		Mt. Olive	12.20	18.77	12.00	Progress	7.00	13.90
Thomastown		2.15	15.00	Mt. Pleasant		5.00		Silver Springs	24.02	
Tuscola	.75	11.50	3.00	Mt. Vernon	30.59	6.00	19.00	Summit	36.00	
Walnut Grove	140.00	55.00	1,000.00	Pioneer	15.00			Tangipahoa	15.82	34.25
	210.58	187.82	1,047.00	Smithville		2.00		Thompson		2.00
LEBANON ASSOCIATION				Woodville	59.92		10.00	Union		1.70
Calvary	4.25		9.00	Zion Hill		5.00			1,025.34	900.00
Carterville-Clear Creek	3.72	2.25								
Central	15.00	4.25		MONROE COUNTY			PONTOTOC COUNTY			
Dixie	7.00			Aberdeen	45.85	75.87	33.50	Cherry Creek	18.75	12.75
Glendale	21.68	11.95	6.00	Amory	76.75	94.10	2.00	Duncan Creek-Thaxton		1.25
Greens Creek		1.00	8.00	Athens	2.00			Longview	10.30	5.35
Hattiesburg, First	732.27	261.51	43.00	Central Grove	12.42	1.50		Pontotoc	132.45	192.84
Hattiesburg, 5th Ave.	20.00	47.43	18.00	Center Hill	6.00			Tocopolia		41.00
Hattiesburg, Immanuel	59.34	11.00	6.00	Greenwood Springs	1.80			Toxish		24.85
Hattiesburg, Main St.	306.48	210.48	187.95	New Prospect		4.50		Zion		24.70
Hattiesburg, 38th Ave.	55.00			Prairie		2.00			161.50	302.74
Hattiesburg, River Ave.	18.00	21.05		Smithville		5.00				
Lumberton	60.00	46.03	14.50					PRENTISS COUNTY		
Macedonia		9.57	3.00					Baldwyn		85.53
McLaurin			1.00	MONTGOMERY COUNTY				Booneville	200.00	30.00
Oral	40.00	12.25	8.00	Duck Hill		10.56		Gaston	11.50	
Perkinston		19.10	1.00	Eskridge		9.00		Mt. Olive		12.00
Petal Harvey	64.67	2.00		Kilmichael		7.50		Osborne Creek		6.88
Providence	30.00		6.00	Winona	35.00	45.00	2.00	Thrasher		1.60
Purvis		9.50	5.00					Wheeler		12.92
Sumrall	20.00	22.50	7.00						211.60	136.93
Wiggins		41.96		MT. PISGAH ASSOCIATION				RANKIN COUNTY		
Zion Hill		5.00		Bethsaida			9.00	Brandon	60.00	38.95
	1,457.41	738.83	278.45	Coldwater	6.45		3.00	Briar Hill	27.00	26.45
LEE COUNTY				Deemer	2.00	5.35		Clear Branch	6.50	10.00
Lee County—WMU		1.50		Dixon		3.55		County Line		20.00
Brewer	2.00			Hope		2.00		Dry Creek		4.10
Harrisburg		5.80		New Harmony	4.50			Hickory Ridge	3.00	6.00
Nettleton		13.10		Pearl Valley	3.50			Leesburg	13.86	4.00
Plantersville		19.17		Philadelphia	61.01		26.00	Mt. Creek	2.50	11.25
Saltillo	2.50	16.60	5.00	Sardis		4.00		Mt. Pisgah	4.50	
Shannon		6.00	15.00	Spring Creek	3.20	6.00		Pelahatchie	30.23	19.66
Sherman		56.92	17.00					Richland	12.00	22.00
Tupelo, Calvary	482.13	362.84	101.00	NEWTON COUNTY				Rock Bluff	2.25	3.00
Tupelo, East		7.50		Bethel	20.40	12.00	3.00	Rock Hill		9.13
Tupelo, First	42.82	229.00	40.00	Chunky			1.00	Star	30.00	58.33
Verona	7.13	52.45		Decatur-Clarke Venable Mem.		38.85		Steen's Creek—Florence	10.35	71.69
	536.58	770.88	178.00	Good Hope		3.00			202.19	307.56
LEFLORE COUNTY				Hickory	27.75	10.24	19.00	RIVERSIDE ASSOCIATION		
Leflore County—WMU		15.00		Liberty		1.46		Riverside Assn.—WMU		15.00
Greenwood, Calvary	16.17	10.55	2.00	Mt. Vernon	17.15	10.61	4.00	Belen	10.00	16.21
Greenwood, 1st	913.24	12.00	5.50	New Ireland	9.00		2.00	Clarksdale		3.00
Itta Bena	50.00	32.00	12.00	Newton	150.00	116.80	20.00	Crowder	272.97	3.00
Money-Riverside		36.50	10.00	Rock Branch	18.10			Darling		17.02
Morgan City	20.00	54.76		Union	30.00	78.10	50.34	Dundee		2.00
Schlatter	12.00	12.00						Hollywood	1.00	4.00
Sidon		9.18		NOXUBEE COUNTY				Jonestown		4.00
	1,011.41	181.99	40.50	Noxubee County		28.00		Lambert	14.50	25.00
LIBERTY ASSOCIATION				Brooksville	67.11	5.44	39.00	Lula	14.83	37.54
Antioch	2.50			Concord		4.50		Lyon	48.35	102.00
Center Grove	4.40			Elim-Mashulaville		10.00		Marks	81.59	160.06
Elim	7.00	1.15		Macon, First	10.00	133.90	15.00	Sledge		9.40
Hebron Ridge	1.00			Macon, West Side		1.01		Tunica		5.15
Pleasant Grove	1.00			Shuqualak	3.00	38.30	12.00	Walnut		8.00
Pleasant Hill	40.00								443.24	408.38
Rolling Creek	2.97			PEARL VALLEY				SCOTT COUNTY		
	58.87	1.15		Longview	6.79	8.37	2.00	Branch	12.00	
LINCOLN COUNTY				Maben		12.10	6.00	Forest	88.00	117.81
Arlington	10.07	4.00		Morgan Chapel	3.00	3.75	3.00	Harperville	39.02	15.50
Bogue Chitto	34.99	20.94	3.95	Salem	2.00	9.00		Hopewell		5.00
Brookhaven	568.90	440.32	177.52	Starkville	300.00	356.17	43.00	Lake	5.00	53.35
Clear Branch		2.00		Sturgis	20.00	33.21	12.00	Liberty	6.00	
Fair River			3.00					Ludlow-Jerusalem	50.00	3.95
Friendship	20.10	4.00		OKTIBBEHA COUNTY				Morton	50.00	16.12
Gum Grove		2.67	6.00	Longview		6.79	8.37	Oak Grove		3.40
Heucks Retreat		9.45		Maben			12.10	Pulaski		2.15
Johnston Station		3.00		Morgan Chapel	3.00	3.75	3.00	Salem		1.00
Macedonia			3.40	Salem	2.00	9.00		Springfield	14.85	9.00
Moaks Creek	11.96	5.87		Starkville	300.00	356.17	43.00		276.42	215.73
Montgomery	6.44	2.80		Sturgis	20.00	33.21	12.00	SIMPSON COUNTY		
Mt. Moriah		3.50								



18, 1940  
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	Budget	Specials	5M Club
Rocky Hill	2.50		
Rock Hill	1.00		
Sharon	.75		
Sylvan Grove	.50		
Sharon	9.60	17.30	15.00
Sharon		55.00	
Sharon		1.58	
Sharon	3.35	3.11	
Sharon			
Sharon	43.16	105.32	20.00

SUNFLOWER COUNTY			
	Budget	Specials	5M Club
Sunflower Co.-WMU	20.80	15.00	
Bethel No. 2		24.86	
Bethel No. 5		7.00	
Blaine	11.75	13.05	
Dickery	39.00	27.40	2.00
Dickery	270.81	77.75	15.00
Drew	172.44	113.70	78.00
Indianola	75.00	70.14	31.00
Jackson	2.00	10.30	4.00
James Bayou	40.00	69.25	1,012.00
Moorhead	36.40	34.73	3.00
Railville	15.00	18.49	3.00
Sunflower			
	683.20	488.67	1,148.00

TALLAHATCHIE COUNTY			
	Budget	Specials	5M Club
Tallahatchie Co.-WMU		11.50	
Ascalmore-Paynes		4.74	
Bethany-Enid		3.16	
Clasilla-Ashland		3.05	
Charleston	285.00	183.00	21.00
Clasilla		5.00	
Clasilla		1.60	
New Life			6.00
Paul	76.12	6.00	6.00
Sumner		34.45	6.00
Tutwiler	40.00	36.25	3.00
Webb			
	406.12	288.75	42.00

TATE COUNTY			
	Budget	Specials	5M Club
Tate Co. Assn.-WMS		2.50	
Central Coldwater		63.30	4.00
Hopewell-Arkabutla	11.50	5.50	
Mt. Zion		3.72	
Senatobia	16.43	75.70	12.00
	27.93	150.72	16.00

TIPPAH COUNTY			
	Budget	Specials	5M Club
Chalybeate	6.00	22.13	1.00
Dumas		4.00	
Palmer		4.21	
Harmony		1.35	
Lewey Memorial	306.55	331.93	63.90
Providence		1.05	
Ripley	30.00		10.00

	Budget	Specials	5M Club
Shady Grove	5.00		
Tiptersville		1.70	
Walnut		11.00	
	347.55	377.37	74.90

TISHOMINGO COUNTY			
	Budget	Specials	5M Club
Belmont	10.00		
Burnsville	5.00	4.75	
Cross Roads		8.50	
Iuka	3.00	20.35	
Mt. Moriah	5.20	2.25	
Tishomingo		3.00	
	23.20	38.85	

UNION ASSOCIATION			
	Budget	Specials	5M Club
Union Assn.-WMU		1.20	
Elmo	9.14	6.00	
Fayette	5.60	1.70	
Pattison	10.00		
Port Gibson	41.56	22.25	11.00
Red Lick	4.50	18.96	3.75
Union Church		5.15	5.00
Unity		6.00	
	70.80	61.26	19.75

UNION COUNTY			
	Budget	Specials	5M Club
Blue Springs	16.64	3.25	
Fredonia	1.00	15.00	
Glenfield	12.35	10.15	8.00
Ingomar	9.62		
Jericho			2.00
Myrtle	31.33	35.31	
New Albany	194.20	88.60	15.00
New Harmony	3.00		
Wallerville-Mt. Pleasant	10.18	8.10	
	278.32	160.41	25.00

WALTHAM COUNTY			
	Budget	Specials	5M Club
Crystal Springs	54.20	12.10	
Dinan		4.40	
Enon		1.20	
Knox	8.50	18.43	
Lexie	18.32	32.81	
Mesa		3.50	
New Zion	24.00	15.41	3.00
Salem		7.00	
Tylertown	205.50	259.05	45.00
	310.52	349.05	48.00

WAYNE COUNTY			
	Budget	Specials	5M Club
Bucatanua	13.50	45.80	8.00
Clara	13.37	4.00	4.00
Mt. Zion	9.00		
State Line	14.59	10.00	
Waynesboro	82.83	70.18	
	133.29	129.98	12.00

WINSTON COUNTY			
	Budget	Specials	5M Club
Bethel	3.15		
Calvary	23.33	9.50	
Ellison Ridge	7.00	5.00	3.00
Enon	2.05	4.83	2.00
Good Hope	10.00		
Liberty	7.42	7.70	
Louisville	100.00	10.00	29.10
Mt. Carmel-Noxapater	82.81	37.00	13.00
Murphy Creek		1.00	
Poplar Flat	2.30		3.00
Union Ridge		2.00	
	238.06	77.03	50.10

YALOBUSHA COUNTY			
	Budget	Specials	5M Club
Camp Ground		.50	
Coffeeville		26.00	32.00
Oakland	8.79		
Scobey		5.00	3.00
Scuna Valley			24.00
Tillatoba		3.61	
Water Valley	100.00	31.27	6.00
	108.79	66.38	65.00

YAZOO COUNTY			
	Budget	Specials	5M Club
Anding			6.00
Benton	17.50	6.37	
Bethel-Blackjack		19.50	15.00
Bethlehem-Nod		2.00	
Concord		9.47	2.00
Eden	64.50	18.00	48.00
Melrose		16.35	
Ogden	5.72	5.00	
Providence	3.00		1.00
Short Creek		1.50	2.00
Yazoo City	292.06	155.19	80.00
	392.25	223.91	154.00

ZION ASSOCIATION			
	Budget	Specials	5M Club
Bethel-Slate Springs		16.05	
Bradford Chapel	2.46		
Eupora		30.00	
Mantee		10.00	
Mathiston	10.00	9.61	
New Hope	5.20		2.00
Pilgrims Rest			2.00
Waltham		4.00	3.00
	17.66	69.66	7.00
Miscellaneous	12.50	400.47	15.00
TOTALS	26,834.71	21,310.85	8,852.49

# BAPTIST MEMORIAL HOSPITAL

## A. U. Boone, Hospital Pastor

This story of our Hospital work for three months is most gratifying, and inspiring. All past records as to the number of patients received have been far surpassed. During the first quarter the average number of patients per day was over 400, and one day there were 457.

Vocational Emphasis Week, observed by our college students throughout the South was carried out in a very quiet but helpful manner by our student nurses. There was an interesting program for three consecutive evenings, and an unusual degree of interest was manifested. Echoes from some of our graduates, a staff member, and a social worker gave their Christian findings in the various fields of nursing. Addresses by our pastor and two prominent physicians, one of whom is a returned missionary to China, afforded a constructive and helpful program. Special musical features were provided by our own student trio. At the close of the third meeting the pastor gave an opportunity for those who purposed to do definite religious work to manifest the same by coming forward. No appeal was made and there was no excitement whatever, but in answer to the invitation seven of our girls offered themselves for service in the foreign mission field. Following this an opportunity was extended to others who might not go to the foreign work, but who would give themselves for life service in some specific line of activity. Seven responded to this invitation, and we are sure that there will be others. In a quiet but glorious way this was the climax to our religious work so far, but we hope that it may continue with broadening and deepening interest. We

indeed dare hope that the time may come at no distant day when our Hospital will be represented by our graduate nurses in all parts of the world.

# THE CLEVELAND CHINESE MISSION

Upon my return from Honk Kong I was delighted to find that the work of the Mission had been moving along in a very fine way. We are very proud of our school building and grounds, and are doing our best to utilize to the limit our crowded quarters. A fine spirit prevails in our work, and the attendance upon the Sunday school and preaching services has been rather gratifying.

At the beginning of the year, the Mission adopted a small budget for itself—which is over and above our donations to all other causes. Through the First Baptist Church with whom we hold our membership, we are sending in the first quarter's payment on two memberships in the 5000 Club, the 100,000

# WOMEN

## Here's amazing way to Relieve 'Regular' Pains

Mrs. J. C. Lawson writes: "I was undermournished, had cramps, headaches and backache, associated with my monthly periods. I took Dr. Pierce's Favorite Prescription for a while, gained strength, and was greatly relieved of these pains."

FOR over 70 years, countless thousands of women, who suffered functional monthly pains, have taken Dr. Pierce's Favorite Prescription over a period of time—and have been overjoyed to find that this famous remedy has helped them ward off such monthly discomforts.

Most amazing, this scientific remedy, formulated by a practicing physician, is guaranteed to contain no harmful drugs—no narcotics. In a scientific way, it improves nutritional assimilation; helps build you up and so increases your resistance and fortifies you against functional pain. Lessens nervousness during this trying period.

Don't suffer one unnecessary moment from such monthly discomfort. Get Dr. Pierce's Favorite Prescription from your druggist. Discover how wonderfully it acts to relieve you of "Regular" pains.

Club and \$25.00 for the support of native evangelist in South China. We will send in the same amount at the end of each quarter throughout the year. Please pray for us in our work here and for our relatives in China.

J. H. Lett, Chairman

"I asked her if I could see her home."

"And what did she say?"

"She said she would send me a picture of it."

BR

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This is "Travel America Year" by presidential proclamation. This is the year that more Americans than ever before will enjoy the scenic wonders of the United States.

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W. H. JOHNSON, President



# News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

## March Receipts—Home Mission Board Southern Baptist Convention

Cooperative Program .....	\$19,456.73
Designations .....	4,380.13
Hundred Thousand Club .....	4,361.77
Annie Armstrong Offering .....	563.43
Bottoms Trust Fund .....	45,434.68
Total .....	\$74,196.74
Total March, 1939 .....	\$70,159.53
Increase (5%) .....	\$ 4,037.21

## BOARD PAYS \$90,000 ON DEBTS

Allocations for debt payment in the first semi-annual distribution by the Home Mission Board this year amounted to \$90,146.34, more than half the total debt reductions in 1939, Dr. J. B. Lawrence stated at the meeting of the Board April 4.

Representing accumulations of the past six months for debt payment, this total, Dr. Lawrence said, will be applied to bonds and notes on their maturity dates. Last year's reduction of the Board's debts amounted to \$159,000.

Offerings in March showed a continued increase, the treasurer's report indicated, \$74,196.74 having been received, an increase of \$4,037 over the same month last year.

Significant in the Board's mission activities was the approval of a plan offered by Dr. J. W. Beagle, field secretary, to conduct a dozen vacation Bible schools among the Navajos in New Mexico. These will be under the direction of Rev. C. W. Stumph, missionary in Albuquerque, N. M.

No new appointments of missionaries were made in the April meeting.

## Churches Make Fall Mission Study Plans

Plans now being completed in many churches and associations throughout the South indicate a continued increase in interest in studying Home Missions, according to Dr. Noble Y. Beall, the Home Board's educational secretary.

Already in the first few weeks of a five-year program of missionary education launched in January, the large number of church schools of missions throughout the South has exhausted the available supply of helpers, Dr. Beall said.

Letters of inquiry, he states, indicate unusual interest in associational and city-wide weeks of study this fall.

"I have been greatly encouraged," he said, "to note that pastors and other leaders are anxious to make these weeks of study the program of the whole church. More and more pastors and associational leaders are saying to me that the study of missions is of such importance that it should be a church program, and not merely an organizational program."

"In seventeen states the Board now has eighty-five approved volunteer workers to assist in this enlarged program of mission study," Dr. Beall points out.

"All engagements of these workers, as well as of the twenty-five missionaries who have been approved for similar work, must be made direct with the Home Board office in Atlanta," Dr. Beall explains. "The eighty-five approved teachers of Home Missions are not employed by the Board, but simply give their time as volunteer workers. They are not to be engaged for work in any church, city, or association, except as approved by this office."

## Chinese Merchant Joins Phoenix Church

When a leading Chinese business man in Phoenix, Ariz., united with a Baptist church in the city, he had to join on statement because a letter from his church in China would be so difficult to secure.

This man has been in business in Phoenix for several years, according to Miss Margaret Jung, Chinese missionary of the Home Mission Board, through whose efforts the man changed his membership to the Phoenix church.

Interest of the Chinese in her new work has

increased to the point that a Sunday school was begun the first Sunday in April. This school will meet each Sunday afternoon.

## Aged Missionary Concerned For Lost On Birthday

First concern of Miss Mary E. Kelly, missionary to the foreigners in southern Illinois, on her eighty-eighth birthday was for the conversion of the lost on the field where she has served for twenty-nine years.

"There are so many lost people here, Americans as well as foreigners," Miss Kelly writes. "My prayer is that they may be saved."

Expressing interest in mission work everywhere, Miss Kelly adds that she prays continually for all of the work and for all of the workers "that they will all have good health and great success in their work."

Born March 17, 1852, Miss Kelly served six years among the Indians in Oklahoma before her appointment to southern Illinois in 1911.

## Cuban Baptists Witness Prosperous Year

Enthusiasm of Cuban Baptists was high at their annual convention in Santa Clara, March 18-22, according to Dr. M. N. McCall, only president of the body since its organization in 1906.

The church was filled at every service and crowds stood outside at the night sessions. Special buses from nearby towns and Havana brought in large parties.

Reports showed that the number of baptisms during the past year exceeded those of the previous year by twenty percent. The special evangelistic campaign over the island which was launched at the 1939 convention resulted in 1800 professions in 817 evangelistic services.

Significant also was the fact that for the first time in the history of the work on the island a Havana paper carried a front page story and picture of the convention.

## THE JEWS IN CUBA

Jacob Gartenhaus

(Continued from last week)

I next visited another Jewish Christian from Germany, a doctor of medicine, a specialist in his line who had already made a name for himself, won his way into the hearts of the people and faced a bright future. He had done his bit for his beloved country by fighting in the World War. In the eyes of the Nazi hoodlums, he was a criminal because he happened to have in his veins the blood of Abraham. Almost penniless the man landed in Cuba, but nevertheless he is determined to overcome every obstacle, endure every hardship—and they are many—such as learning a new language, waiting perhaps several years before he would even be permitted to practice his profession. In the meantime this proud man has to depend on a little charity and whatever he himself can make, but one hears not a murmur from him. One would think that such a man would hate the very soil of Germany, but he still loves his country. This man, too, was greatly impressed with the Baptist faith and has been regularly attending the services. He is very anxious to learn more about the people called "Baptists."

While walking on one of the avenues I was accosted by a peddler who urged me to buy something from him, and when I asked him in Jewish if he was a Jew he was amazed.

"Are you Jewish also?" he asked.

When I replied, "Yes, I am a Jewish Christian," anxious as he was to make a sale he forgot about his merchandise and listened eagerly as I told him how I found the Messiah. In a short while some other young peddlers who perhaps thought that their friend got hold of a millionaire, came over and joined us and we had a little open air meeting.

Before arriving in Cuba, one of the leading Jewish merchants to whom Doctor McCall told

of my contemplated visit, asked to be informed when I would arrive as he wanted to arrange for me to speak at the Jewish Temple. Doctor McCall took me to see the man who immediately tried to contact the rabbi, but failed to do so, so he promised to let us know as soon as he succeeded. This he did saying that the rabbi would be delighted to have me at the Temple. On Friday I went there accompanied by brother Cantor and upon our arrival we tried to locate the rabbi, meanwhile meeting another German Jewish refugee with whom we engaged in conversation. I was rather surprised to find one of us to be a Baptist minister and the other a Jewish Christian. He took a seat by us and accepted some of our literature.

People began to gather and soon the temple was filled with people, perhaps ninety percent of whom were refugees. We were anxious to see the rabbi, but he came in through a back door to the pulpit. We sat through that service with all its emptiness and heartache; the only light held out by the rabbi for these unfortunate souls was the wish that they would soon be permitted to enter the promised land which is America, the only thing they seemed to be living for. But they, like Moses of old were so close to the promised land and yet so far. Some have been waiting several years for their turn to enter. At the close of the service the rabbi came down to greet us offering whatever assistance he could in the way of information and inviting us for another visit.

There are very few people in our churches who take the message and mission of Christ as seriously as our Cuban Baptists. On Sunday I spoke in the Temple, calling upon the people to pray for these unfortunate Jewish friends and share with them the blessings of the Gospel which has enriched their own lives. My message was interpreted by Doctor McCall. The next morning one of the ministerial students asked that I take a trip to a Jewish colony where there were refugees from many countries, and after riding on a bus we arrived in one of the towns and had to hire a taxi to take us to the colony. We were soon informed that there were a number of Jewish Christians there. Within a few minutes the superintendent took us out to the garden where we were introduced to several of them, one from Germany, another from Czechoslovakia, a third from Hungary, a fourth from Austria only a short distance from my birthplace with whom we had a good time talking about the people we both knew there.

I do not know when in my life I have felt more the guiding spirit of God than there. Had I been a messenger from another world bringing glad tidings, I could not have been more joyfully received. One of the four told me that he believed in the Messiah. Thinking that the others would sneer upon hearing this, I was surprised to see that on the contrary they seemed to be very respectful and listened most attentively to every word I had to say. Parting was indeed painful. They urged that I at least stay for lunch and meet some of the others and only when they elicited from me a promise that I come back at the first opportunity I had were they willing to let me go. Each one gave me his name and address so that I might send some literature, each promising not only to read it, but to pass it on to the others. A supply in several languages is being mailed not only to these but to the Baptist Temple.

This is just a brief sketch of the marvelous opportunities for service which I found everywhere I went. When I saw how wretched, helpless and pitiable was the condition of these people, abandoned and neglected as sheep without a shepherd, their souls uncared for, the words pressed heavily upon my heart, "But when he saw the multitude he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." Nor is my heart lightened yet, nor can it be until the Lord raises up a witness to this shepherdless flock.

Can you, dear reader, not hear the cry "Come over and help us?"

OLD SERIES  
VOLUME LXII.

Spark

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